

FILED
GREENVILLE CO. S. C.

BOOK 36 PAGE 644

USDA-FHA
Form FHA 477-1 SC
(Rev. 11-2-70)

MAY 25 12 00 PM '73

BOOK 1278 PAGE 469

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA
(INSURED LOANS TO INDIVIDUALS)

KNOW ALL MEN BY THESE PRESENTS, Dated May 25, 1973
WHEREAS, the undersigned Ellen W. Taylor

residing in Greenville County, South Carolina, whose post office address is R-3, Box 50-A, Travelers Rest, South Carolina 29690, herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
May 25, 1973	\$16,000.00	7-1/4	May 25, 2006

BOOK 1278 PAGE 470

BEGINNING at an iron pin on the southeast side of Cox Street, joint front corner of Lots 73 and 74-A; running thence with line of said lots, S. 31-10 E. 155.6 feet to an iron pin; thence N. 57-55 E. feet to an iron pin; thence N. 2-00 E. 35.5 feet to an iron pin at the common rear corners of Lots 74 and 75; thence N. 31-10 W. 124.9 feet to an iron pin on the southeast side of Cox Street; thence to the southeast side of Cox Street, S. 56-05 W. 75 feet to point of beginning.

RECORDING FEE
PMD \$ 1.00

County of Greenville
State of South Carolina

FILED
GREENVILLE CO. S. C.

Satisfied by voluntary surrender of security.

FANT & FANT, JR. PH '76

UNITED STATES OF AMERICA
CONNIE S. TANKERSLEY

WITNESSES:
Jayne B. Pierce
Daniel M. Kinney

BY Frank K. Bridwell
FRANK K. BRIDWELL, County Supervisor

Farmers Home Administration
U. S. Department of Agriculture

21965

4328 (W-2)