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18962 X X

WILLIAM D. RICHARDSON, ATTY  
FEB 10 1969

STATE OF SOUTH CAROLINA

BOOK 36 PAGE 274

SATISFIED AND CANCELED BY RECORD  
DAY OF FEB. 1976  
**MORTGAGE**  
R. M. C. FOR GREENVILLE COUNTY, S.C.  
AT 11:30 O'CLOCK P.M. NO. 20115

James J. Mullen

*James J. Mullen*  
TO: 20115

Collateral Investment  
Company

Pd. at 10:41 A. M.

Received and properly indexed in  
this 10 day of Feb. 10 69,  
Page 537  
Greenville County, S. C.

*W.D. Richardson*  
R.M.C. 99X

U.S. GOVERNMENT PRINTING OFFICE: 1964-O-344-041

*2/17/69, W.D. Richardson, Greenville  
S.C. County, S. C.*

Recorded Feb. 10, 1969 at 10:41 A. M., #18962.

My Commission Expires January 1, 1971

*W.D. Richardson*  
day of February 1969

Given under my hand and seal, this

*James J. Mullen*  
[Seal]

James J. Mullen, do hereby certify unto all whom it may concern that Mrs. Annie G. Mullen, the wife of the within-named James J. Mullen, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named Collateral Investment Company, its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

William D. Richardson  
Notary Public in and for South Carolina, do hereby certify that Mrs. Annie G. Mullen

FILED  
FEB 9 1976  
DENNIS S. TAKKERSLEY  
My Commission Expires January 1, 1971

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
THIS MORTGAGE AND THE NOTE SECURED THEREBY IS PAID AND SATISFIED  
AND THE CLERK OF THE COURT IS DIRECTED TO CANCEL THIS MORTGAGE  
RECORD THIS [Signature] OF [Signature] January 19 76  
FEDERAL NATIONAL MORTGAGE ASSOCIATION

RECORDED  
PAID \$ 1.00  
FEE

*David J. Evans*  
David J. Evans  
Assistant Vice President  
20115

4328 MV-23