

FILED  
GREENVILLE CO. S. C.

BOOK 35 PAGE 553

JAN 14 10 34 AM

BOOK 702 PAGE 245

VA Form VE-4115 (Home Loan)  
April 1954. Use Optional. Servicemen's Readjustment Act (38 U. S. C. A. 416 (a)). Acceptable to Federal National Mortgage Association.

OLLIE FARNSWORTH  
R. M. C.

SOUTH CAROLINA

# MORTGAGE

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

WHEREAS: ----- JOHNNIE E. FREEMAN -----

Greenville, South Carolina

of  
, hereinafter called the Mortgagor, is indebted to

----- C. DOUGLAS WILSON & CO. -----

organized and existing under the laws of South Carolina

, a corporation  
hereinafter

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FILED  
GREENVILLE CO. S. C.  
JAN 9 4 08 PM '75  
DONNIE S. TANKERSLEY  
R. M. C.

JAN 9 1975

*Fata fat dij*

WITNESS by hand(s) and seal(s) this

12th day of January, 1957.

Signed, sealed, and delivered in presence of:

*Juanita B. Cleland*  
*Edward Ryan Hamer*

*Johnnie E. Freeman* [SEAL]

PAID AND SATISFIED 11-7-75 [SEAL]

METROPOLITAN LIFE INSURANCE COMPANY [SEAL]

BY C. DOUGLAS WILSON & CO. [SEAL]

ATTORNEY-IN-FACT UNDER THAT [SEAL]

POWER OF ATTORNEY RECORDED IN

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

RECORDING FEE  
\$ 1.00

BOOK 115 AT PAGE 782

BY: *Johnnie E. Freeman*

BY: *Margaret McCreary*

Personally appeared before me  
and made oath that he saw the within-named  
sign, seal, and as his  
with Edward Ryan Hamer

Juanita B. Cleland  
Johnnie E. Freeman

MARGARET MCCREARY  
NOTARY PUBLIC

17533

act and deed delivered the within deed, and that deponent,  
witnessed the execution thereof.

*Johnnie E. Freeman*

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