

RECORDED

USDA-FHA
Form FHA 427-1 SC
(Rev. 11-2-70)

Jul 6 12 09 PM '73
OWENS & TANKERSLEY
R.M.C.

BOOK 1283 PAGE 661
BOOK 32 PAGE 390

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA
(INSURED LOANS TO INDIVIDUALS)

KNOW ALL MEN BY THESE PRESENTS, Dated July 6, 1973
WHEREAS, the undersigned Thomas R. Zimmerman and Barbara R. Zimmerman

residing in Greenville County, South Carolina, whose post office address
is 211 Brookmere Road, Simpsonville South Carolina 29681

herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

	Annual Rate	Due Date of Final
GREENVILLE CO. S. C.		
AUG 15 1975	RECORDING FEE 15 4 56 PM '75	BOOK 1283 PAGE 662
State of South Carolina	PAID BY OWENS & TANKERSLEY	LEATHERWOOD, WALKER, TODD & MANN
County of Greenville	R.M.C.	

The debt hereby secured is paid in full and the lien of this instrument is satisfied.

Executed this 14th day of August 1975, pursuant to delegation of authority appearing in Title 7, Part 1866, Code of Federal Regulations.

WITNESSES: 43:9

John Pierce
James P. Clayton

THE UNITED STATES OF AMERICA
BY *Frank K. Bridwell*
FRANK K. BRIDWELL, County Supervisor

Greenville County, South Carolina
Farmers Home Administration
U. S. Department of Agriculture

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