

FHA Form No. 2175-10
(Rev. 10-22-72)

GREENVILLE CO. S. C.

623 525
BOOK 29 PAGE 220

MAR 25 1975

MORTGAGE

STATE OF SOUTH CAROLINA, } ss:
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:
I, **E. B. Lewis**
Greenville, S. C.

WITNESSES
[Signature]
of
hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

Fidelity Federal Savings & Loan Association **22009**, a corporation organized and existing under the laws of United States of America, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Seventy-Five Hundred and No/100 Dollars (\$7500.00)**, with interest from date at the rate of **Four & One-Half** per centum (**4 1/2 %**) per annum until paid, said principal and interest being payable at the office of **Fidelity Federal Savings & Loan Association** in **Greenville, S. C.** or at such other place as the holder of the note may designate in writing, in **monthly installments of Forty-Seven and 48/100 - - - Dollars (\$ 47.48)**, commencing on the first day of **February**, 19 **55** and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **January**, 19 **75**.

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of **Three Dollars (\$3)** to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville**, State of **South Carolina**: being known and designated as **lot No. 39**, as shown on a plat of **Augusta Road Ranches**, recorded in the **R.M.C. Office for Greenville County**, in **Flat Book M at Page 47**, and having according to a more recent survey prepared by

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