

GREENVILLE  
USDA-FHA  
Form FHA 427  
(Rev. 11-2-70)  
JUL 19 3 57 PM '71  
OLIVE FARNSWORTH  
R.H.C.

BOOK 1153 PAGE 107  
BOOK 27 PAGE 580

Position 6

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA  
(INSURED LOANS TO INDIVIDUALS)

KNOW ALL MEN BY THESE PRESENTS, Dated July 16, 1971  
WHEREAS, the undersigned Albert A. Vaughan and Clara W. Vaughan

residing in Greenville County, South Carolina, whose post office address is P. O. Box 202, Fountain Inn, South Carolina 29644  
herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
July 16, 1971	\$16,100.00	7 1/4%	July 16, 2004

BOOK 1153 PAGE 103

The mortgagors and mortgagee agree that any ranges, refrigerators, or carpeting purchased or financed in whole or in part with loan funds will be considered and construed as a part of the property covered by the mortgage.

DEC 17 1974  
bc

FILED  
GREENVILLE CO. S. C.  
DEC 17 2 24 PM '74  
DORRIS S. TANKERSLEY  
R.H.C.

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

Cancelled  
Dorris S. Tankersley  
R.H.C.

The lien of this instrument is satisfied by surrender of security.

Executed this 17th day of December, 1974, pursuant to delegation of authority appearing in Title 7, Part 1866, Code of Federal Regulations.

WITNESSES:  
*Jean Walker*  
*James H. [unclear]*

THE UNITED STATES OF AMERICA  
By *Jack H. [unclear]*  
Greenville County, South Carolina  
USDA, Farmers Home Administration

14810

4328 RV-2