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**MORTGAGE**

GREENVILLE CO. 1044 PAGE 293

NOV 10 4 51 PM 1974

STATE OF SOUTH CAROLINA, } ss:  
COUNTY OF Greenville }

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Charles Lee Carswell

Greenville County, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

Aiken Loan & Security Company  
organized and existing under the laws of South Carolina, a corporation  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which  
are incorporated herein by reference in the principal sum of Seventeen Thousand One Hundred

"The debt for which this mortgage was given to secure having been paid in full, this mortgage,  
and the note it secures is hereby declared forever satisfied."  
dated at Birmingham, Alabama, this the 6th day of November, 1974.

In the presence of:

*Marnette Burnett*

RECORDING FEE  
PAID \$ 1.00  
NOV 19 1974

PROTECTIVE LIFE INSURANCE COMPANY

BY *A. S. Williams, III*  
A. S. Williams, III, Vice President

ATTEST:

*F. T. Montgomery*  
F. T. Montgomery, Assistant Secretary

*Mel Cleveland* 12306  
(Notary Public)

APPROVED FOR RECORDING  
PASSED FOR RECORDING  
*MTC*

THOMAS C. BRISSEY  
Attorney At Law  
*Tracy*

GREENVILLE CO.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-  
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be  
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter  
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and  
assigns forever.

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