

FHA FORM NO. 2175m  
(Rev. July 1966)

NOV 15 12 19 PM 1974

BOOK 27 PAGE 107

CLERK OF COURT  
**MORTGAGE**

BOOK 1092 PAGE 451

*James E. Phillips Sr. Vice Pres. & Clearwater Assn. First Fed. S & L Assn. of Clearwater P.O. 1079 + 2130 11/14/74*

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

David F. Cox ----- of Greenville, South Carolina -----, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Collateral Investment Company -----

NOV 14 1974



RECORDING FEE PAID \$ 1.00

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY )

*Cancelled Donnie S. Tankersley RMC*

The debt for which the following mortgage was given to secure, which said mortgage was recorded in mortgage book 1092, page 451, in the office of the Clerk of Court for Greenville, County, South Carolina, having been duly transferred to First Federal Savings & Loan Assn. of Clearwater which said transfer was recorded in book 1096, page 540, in the office of the Clerk of Court for Greenville County, South Carolina, having been paid in full, the mortgage is hereby cancelled and the Clerk of Court for Greenville County, South Carolina, is hereby authorized and directed to enter the satisfaction of same of record.

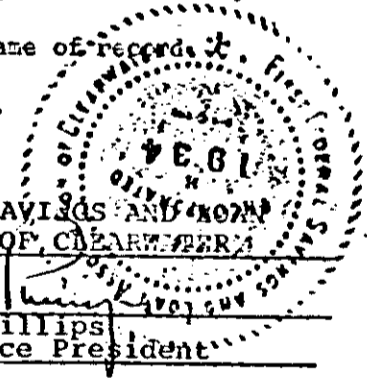
This the 7th day of November, 19 74.

ATTEST:

*Frances A. Brown*  
Frances A. Brown  
Its Secretary

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEARWATER

By *James E. Phillips*  
James E. Phillips  
Its Senior Vice President



Signed, sealed and delivered in the presence of:

WITNESS: *Hugh J. Shaw*

This instrument prepared by James E. Phillips, Sr.-Vice Pres. First Federal S & L Assn., Clwtr. P.O. Drawer 1079 Clearwater, FL 33517

*Diana J. Leonard*  
Notary Public Pinellas County

My Commission expires: \_\_\_\_\_

Notary Public, State of Florida at Large  
My Commission Expires Feb. 27, 1975

12367