

GREENVILLE CO. S. C.

JUL 18 10 22 AM '74

*Donnie Tankersley*  
*remc*

RECORDING FEE  
PAID \$

State of South Carolina, *TANKERSLEY*  
R.H.C.

SATISFACTION

BOOK 24 PAGE 655

Greenville County

PEOPLES NATIONAL BANK, GREENVILLE, S. C.

I, *S. L. Jepsen, Asst. V. Pres.* the owner and holder of a mortgage executed by  
*Gus Sittler* on the *16<sup>th</sup>* day of *September* 19 *71*

covering Real Estate or Chattel Mortgage in Greenville County

Township *Fourteen thousand six hundred forty <sup>00</sup>/<sub>100</sub>* Dollars, (\$*14,640.00*)

recorded in the office of Register of Mesne Conveyance, in Book *1266* at page *599* do

hereby acknowledge payment of said mortgage in full, and do hereby empower *Mrs. Donnie Tankersley*

*Mrs. Donnie Tankersley*, Register Mesne Conveyance to enter satisfaction of the same upon the records of her

office.

Witness my/our hand and seal this *17<sup>th</sup>* day of *July* 19 *74*

Witnesses:

PEOPLES NATIONAL BANK, GREENVILLE, S. C.

*Ann H. Phillips*  
*Linda Thompson*

*S. L. Jepsen* SEAL  
*Asst. V. Pres.* SEAL

State of South Carolina

Greenville County

PERSONALLY appeared *Ann H. Phillips*  
and made oath that he saw the within named *S. L. Jepsen, Asst. V. Pres.*

sign, seal and deliver the within Satisfaction piece, and that she with *Linda Thompson*  
witnessed the execution thereof.

SWORN TO before me this *17<sup>th</sup>* day  
of *July* A. D., 19 *74*  
*Wendell C. C.* (L. S.)  
Commission Expires 12-10-79  
Notary Public for S. C.

*Ann H. Phillips*  
Witness

State of South Carolina

Greenville County

PERSONALLY appeared before me *S. L. Jepsen, Asst. V. Pres.*  
who being duly sworn deposes and says that he is the bond holder owner and holder of the within Bond and Mort-  
gage that the same has not been assigned, hypothecated or otherwise disposed of and that the same has been  
lost or destroyed and after diligent search cannot be found. That deponent has full authority to mark the Mort-  
gage satisfied and canceled of record.

SWORN TO before me this *17<sup>th</sup>*  
day of *July* 19 *74*  
*Wendell C. C.*  
Commission Expires 12-10-79  
Notary Public for S. C.

*S. L. Jepsen, Asst. V. Pres.*

Filed for record *18<sup>th</sup>* day of *July* 19 *74* at *10:22* o'clock *P.M.* No. *2785*

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