

150 X
3310 X

MANN, FOSTER, JOHNSTON & ASHMORE
ATTORNEYS AT LAW
JUSTICE BUILDING, BEATTIE PLACE
GREENVILLE, SOUTH CAROLINA 29601

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

AUG 12 1966

Hart Valley Ranch, Inc.

33055

*Contract
Dennis
TO*

The Peoples National Bank,
Greenville, S.C.
SAVINGS AND CREDIT OF SOUTH
CAROLINA

26
R. M. C. FOR GREENVILLE COUNTY, S.C.
AT 1130 OCEAN BLVD. GREENVILLE, S.C.
Mortgage of Real Estate

whereby certify that the within Mortgage has been filed in the

of AUGUST 1966

3:52 P. M. recorded in Book 1007 of

pages, page 41 of No.

Mann, Foster, Johnston & Ashmore
MANN, FOSTER, JOHNSTON & ASHMORE
ATTORNEYS AT LAW
BEATTIE PLACE, GREENVILLE, S.C.

COUNTY

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

[Handwritten signature]

force and virtue.
That the covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors and assigns, of the parties hereto. Whenever used, the singular shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.
WITNESS the Mortgagor's hand and seal this 1st day of August 1966.
SIGNED, sealed and delivered in the presence of:
[Signature]
HART VALLEY RANCH, INC.
INCORPORATED IN SOUTH CAROLINA
President
Satisfied in full on 11-14-1994
to Peoples National Bank
3478 First of South Carolina
Greenville, S.C.
Successor
to Peoples National Bank
[Signature]
Greenville, S.C.
Personally appeared the undersigned witness and made affidavit that (s)he saw the within mortgaged instrument and that (s)he, with the other witness subscribed above witnessed the execution thereof.

