

MAY 1959 X 29289
MORTON, BRADY, MARCHBANKS, ASHMORE, CHAPMAN

STATE OF SOUTH CAROLINA
County of Greenville

MORTGAGE
OF
REAL ESTATE

BENJAMIN D. HALL

32692

Conceded TO
Dannie S. Tankersley

GREER FEDERAL SAVINGS
AND LOAN ASSOCIATION

Filed this 4th day

of May A. D., 1959

and recorded in Vol. 785 Page 342

Fee, \$ Pd. at 12:14 P.M.

Ollie S. Tankersley
Register Mesne Conveyances for

GREENVILLE COUNTY, S. C. 24
SATISFIED AND CANCELLED OF RECORD PAGE 139
21 DAY OF June 1974
Dannie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:34 O'CLOCK P. M. NO. 32692

32692

MORTON, BRADY, MARCHBANKS, ASHMORE, CHAPMAN & BROWN

By *[Signature]*
Greer Fed. Sav. & Loan Assoc.
RECORDED
JUN 20 1974

JUN 21 1974

*Cancelled
Dannie S. Tankersley
R.M.C.*

RECORDING FEE
PAID \$ 1.00

FILED
GREENVILLE CO. S. C.
JUN 21 11 34 AM '74
DANNIE S. TANKERSLEY
R.M.C.

WITNESSES:
[Signature]
[Signature]