

ALBERT H. BURGIN & HORTON ATTYS  
OCT 25 1962

STATE OF SOUTH CAROLINA

*Debt Loan National Building*  
ATTORNEY AT LAW

**MORTGAGE**

22775

JOHN M. BURGIN  
RUTH A. BURGIN

*Mail 501  
Rent 401 S. Main St. Co.  
Hale 2, MEER ST.  
City, 291601*

GENERAL MORTGAGE CO. I

22

Received and properly indexed in  
and recorded in Book 504  
this 25 day of Oct. 1962  
Page 587 - 12 at 9:00 A. M.  
Greenville County, S.C.

*Order to record*

This form may be used as the security instrument in connection with mortgages to be insured under Sections 203 and 222, and in connection with "individual mortgages" to be insured under Sections 213, 220, 221, 233, 809, and 810 of the National Housing Act.

WITNESS

*James L. ...  
John L. ...*

PAID AND FULLY SATISFIED  
This 20th day of February, 1974.  
THE LIFE INSURANCE COMPANY

Assistant Treasurer

*Cancelled  
Dwight S. ...*

MAR 14 1974  
46161

MAR 14 1974

22775

FILED  
GREENVILLE CO. S.C.  
MAR 14 12 18 PM '74  
CONNIE S. TARRANT  
R.H.C.