

Sue A. Henderson, the wife of the within named **Charles E. Henderson**, do hereby certify that she does freely, voluntarily and without any compulsion, duress or fear of any person or persons whatsoever, ratify, release and forever relinquish unto the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, its successors and assigns, all her right and claim of dower, of, in or to all and singular the premises within mentioned and released.

Witness my hand and seal, this 19 day of Nov, 1973.

Sue A. Henderson
William B. Traxler
 Attorney At Law

RECORDED AND CANCELLED
 Recorded June 15, 1973. Witness: *John H. Yeagin*
 State of South Carolina R. M. C. FOR GREENVILLE COUNTY, S. C.
 County of Greenville AT 9:53 O'CLOCK 2 P. M. NO. 12415
 The debt hereby secured is paid in full and the lien of this instrument is satisfied. Executed this 15th day of December, 1971, pursuant to delegation of authority appearing in Title 7, Part 1129, Code of Federal Regulations. Filed for record in the Office of the R. M. C. for Greenville County, S. C., at 12:49 o'clock P. M. June 19, 1973 and recorded in Recl. Estate Mortgage Book 1129.

RECORDING FEE \$100.00
 12415
OLLIE FARNSWORTH
 R.M.C. for G.C. & C.

W.M. BYRD TRAXLER
 Attorney At Law
 2 Tracts, Ocoee, Sp.

USDA-FHA Form FHA 427-1 S.C. (Rev. 10-11-67) Position 5

FILED GREENVILLE CO. S. C. JUN 15 12 46 PM '73

8884 1129 PAGE 159

STATE MORTGAGE FOR SOUTH CAROLINA (INSURANCE LOANS TO INDIVIDUALS)
 OLLIE FARNSWORTH R.M.C.

KNOW ALL MEN BY THESE PRESENTS, Dated June 19, 1969
 WHEREAS, the undersigned Charles E. Henderson & Sue A. Henderson

residing in Greenville County, South Carolina, whose post office address is Route #4, Box 347A, Piedmont, South Carolina 29673, herein called "Borrower," are (he) jointly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by a certain promissory note, herein called "the note," dated June 19, 1969, for the principal sum of Eight Thousand and No/100 Dollars (\$ 8,000.00), with interest at the rate of five percent (5) per annum, executed by Borrower and payable to the order of the Government in installments as specified therein, the final installment being due on June 19, 2009, which note authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower; and