

KNOW ALL MEN BY THESE PRESENTS, Dated September 10, 1970
WHEREAS, the undersigned JOSEPH WM. SOVA and SHEILA H. SOVA

residing in Greenville County, South Carolina, whose post office address is Route 2, Travelers Rest, South Carolina 29690

have called "Borrower," are (as) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or notes (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
Sept. 10, 1970	\$17,000.00	7-1/4%	Sept. 10, 2003

WHEREAS, the note evidences a loan to Borrower in the principal amount specified therein, made with the purpose and intention that the Government, at any time, may assign the note and secure the payment thereof pursuant to the Consolidated Farm and Forestry Administration Act of 1961, or Title V of the Housing Act of 1949; and

WHEREAS, when payment of the note is insured by the Government, it may be assigned from time to time and each holder of the insured note, in turn, will be the insured lender; and

WHEREAS, when payment of the note is insured by the Government, the Government will execute and deliver to the insured lender along with the note an insurance endorsement insuring the payment of all amounts payable to the insured lender in connection with the loan; and

WHEREAS, when payment of the note is insured by the Government, the Government by agreement with the insured lender set forth in the insurance endorsement may be entitled to a specified portion of the payments on the note, to be designated the "annual charge"; and

WHEREAS, a condition of the insurance of payment of the note will be that the holder will keep his rights and remedies against Borrower and any others in connection with the loan evidenced thereby, as well as any benefit of this instrument, and will accept the benefits of such insurance in lieu thereof, and upon the Government's request will assign the note to the Government; and

WHEREAS, it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign the instrument without insurance of the note, this instrument shall secure payment of the note; but when the note is held by an insured lender, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance endorsement by reason of any default by Borrower;

NOW, THEREFORE, in consideration of the loan(s) and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any amounts and expenses thereof and any agreements contained therein, including any provision for the payment of an insurance or other charge, (b) at all times when the note is held by an insured lender, to secure performance of Borrower's agreement herein to indemnify and hold the Government harmless from loss under its insurance endorsement by reason of any default by Borrower, and (c) in any event and

AT THE CORNER OF PROPERTY NOW OR FORMERLY OWNED BY E. M. HARRIS, SAID IRON PIN BEING LOCATED 525 FEET NORTHWESTERLY FROM THE POINT IN THE CENTER LINE OF TUBBS MOUNTAIN ROAD WITH WILLIAMS ROAD, AND RUNNING THENCE WITH THE CENTER OF TUBBS MOUNTAIN ROAD, N. 43 W., 100 FEET TO AN IRON PIN; THENCE N. 63-58 E., 227 FEET TO AN IRON PIN; THENCE S. 43 E., 100 FEET TO AN IRON PIN; THENCE S. 63-58 W., 227 FEET TO AN IRON PIN, THE BEGINNING CORNER.

State of South Carolina

County of Greenville

The debt hereby secured is paid in full and the lien of this instrument is satisfied.

Executed this 25th day of October, 1973, pursuant to delegation of authority appearing in Title 7, Part 1866, Code of Federal Regulations.

Witnesses:

Joseph P. ...

George P. ...

THE UNITED STATES OF AMERICA

By *James J. ...*
County Supervisor

Greenville County, South Carolina
Farmers Home Administration
U. S. Department of Agriculture

EDDIE R. HARRIS
ATTORNEY AT LAW

RECORDED
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FILED
GREENVILLE, CO. S. C.
NOV 2 12 09 PM '73
DONNIE S. TANKERSLEY
R.M.C.

Donnie S. Tankersley

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TOGETHER WITH ALL RIGHTS, INTERESTS, EASEMENTS, HEREDITAMENTS AND APPURTENANCES