

✓ 2.7.06
X 75
Denise J. ...
27086 City

STATE OF SOUTH CAROLINA

MAY 13 1969

LOAN No. 461-079392-203

3.06

SATISFIED MORTGAGE

RECORDED OF RECORD

19.22

AT 2:22 OCLOCK P.M. NO. 36846

George V. Mappin and

Mary E. Mappin

36846

BOOK

17

PAGE

51

C. Douglas Wilson & Co.

Enclosed
Donnie S. Tankersley TO

PAID at 3:45 P.M.
Received and properly indexed in

and recorded in Book 1125
this 13 day of May 19 69
Par. 437.

Greenville County, S. C.

Ollie Jamworthy

R.M.C. Book

U.S. GOVERNMENT PRINTING OFFICE: 1965 O-280-048

This form may be used as the security instrument in connection with mortgages to be insured under Sections 203 and 222, and in connection with "individual mortgages" to be insured under Sections 213, 220, 221, 233, 809 and 810 of the National Housing Act.

PAID IN FULL THIS 16TH DAY OF JUNE, 1973

C. DOUGLAS WILSON & CO., Attorney-in-fact

for Metropolitan Life Insurance Company

By *Green E. Mappin*

Treasurer, Assistant Secretary

And *Walter Mappin*

Assistant Treasurer

36846

RECORDING FEE
1.00

WILLIAM B. REYNOLDS, ATTORNEY

Donnie S. Tankersley

In the Presence of:
DONNIE S. TANKERSLEY
R.M.C.

JUN 20 2 22 PM '73

JUN 20 1973