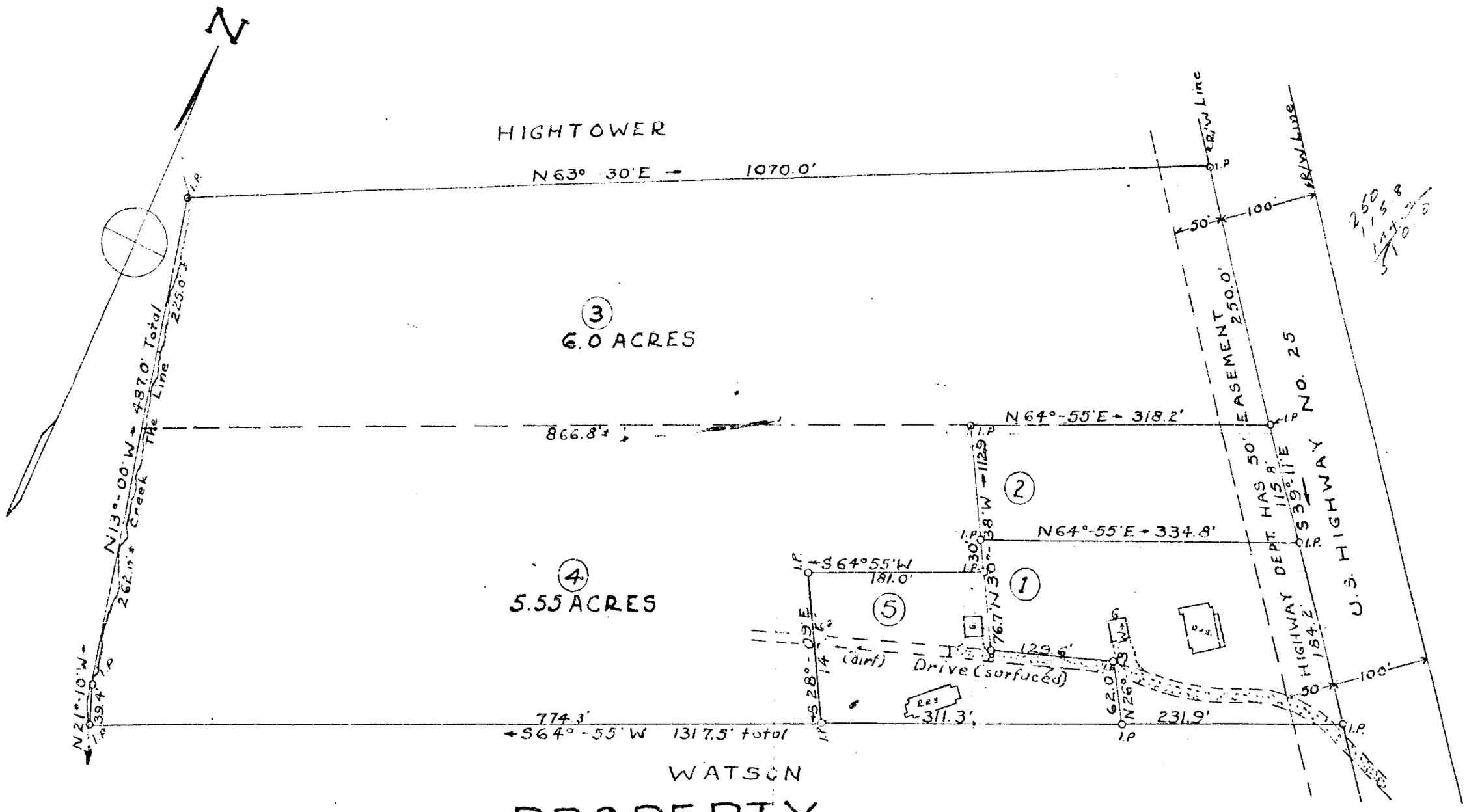


WATSON

# PROPERTY
OF
# JAS. H. COPE
## GREENVILLE COUNTY
## S. C.

Scale 1" = 100'

MAR. 1945

J. Mac Richardson-Reg. L.S.

Note: Tracts No. 1-2-and 5 surveyed by me. Rest of Description from plat of property by Dalton & Neves, dated Sept. 1938. Acreage shown computed by me - J. Mac Richardson 3/13/45