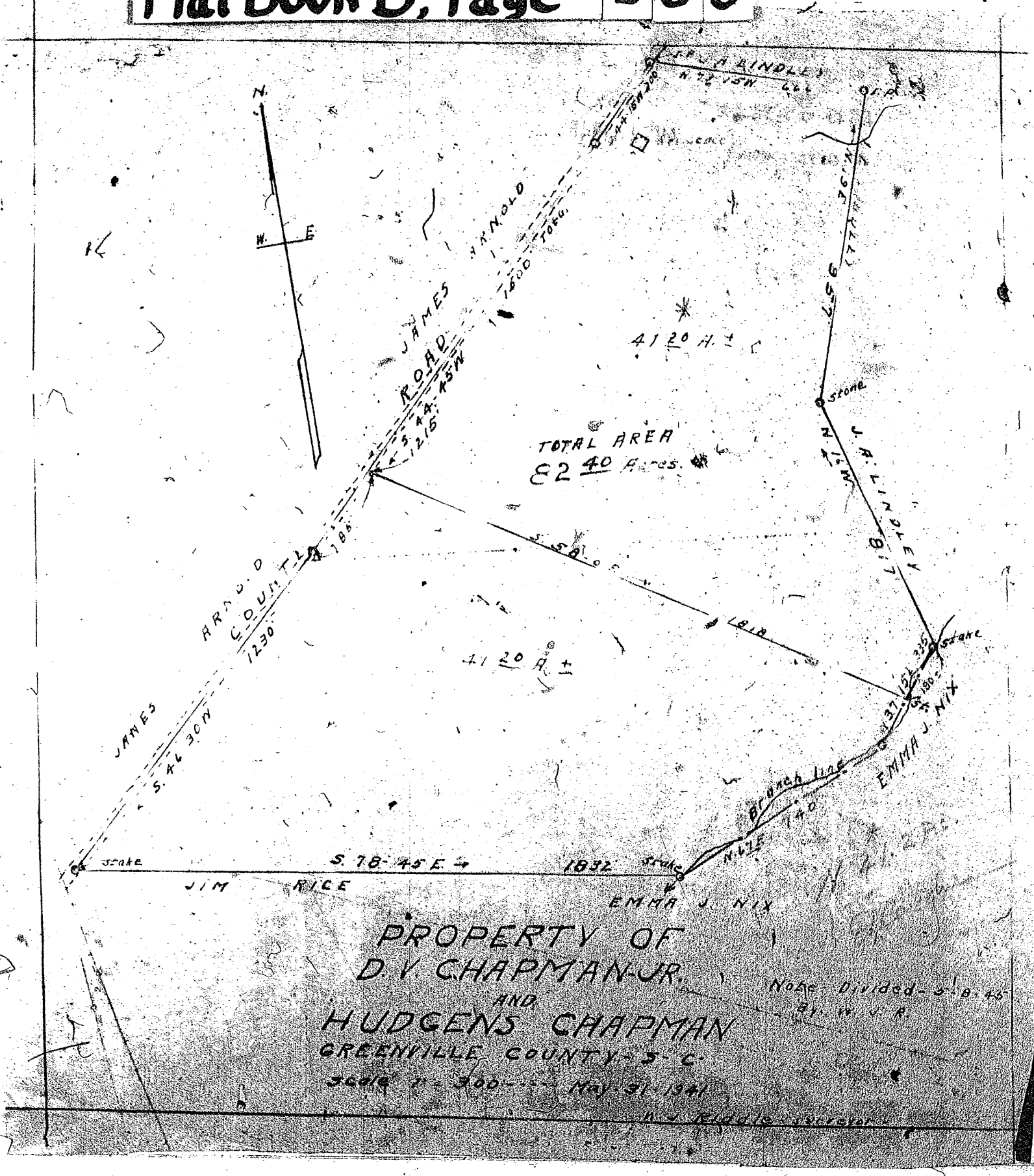

N.
W.
E.
J. A. LINDLEY
N. 72 15 W. 666
JAMES ARNOLD ROAD
S. 44 45 W.
1215
1600 Total
41 20 A. ±
TOTAL AREA
82 40 Acres.
Stone
J. A. LINDLEY
N. 1 W.
817
S. 58 0 E.
1818
41 20 A. ±
ARNOLD COUNTY
1230
JAMES
S. 46 30 W.
Stake
S. 78 45 E.
1832
JIM RICE
Stake
EMMA J. NIX
Branch line
N. 67 E.
740
EMMA J. NIX
PROPERTY OF
D. V. CHAPMAN-JR.
AND
HUDGENS CHAPMAN
GREENVILLE COUNTY - S. C.
Scale 1" = 300 - - - May 31 1941
Note Divided - 5-8-45
By W. J. R.
W. J. Riddle Surveyor