

LOCATION MAP N/S

GENERAL NOTES:

- (1) CONSTRUCTION
PROJECT CONSISTS OF 40 ATTACHED UNITS IN GROUPS OF 4. ALL UNITS HAVE 2 (TWO) BEDROOMS. SEE ATTACHED FLOOR PLANS.
- (2) LANDSCAPING
A 30 FOOT NATURAL BUFFER SHALL BE PROVIDED AROUND THE PERIMETER AS SHOWN. INDIVIDUAL UNITS SHALL BE TYPICAL SUBDIVISION LANDSCAPING. FLOWER BEDS WILL BE PLANTED @ ENTRANCES TO THE SUBDIVISION. COMMON AREAS SHALL BE LEFT IN THEIR NATURAL STATE.
- (3) PARKING
EACH UNIT SHALL HAVE 2 (TWO) OFF STREET PARKING SPACES
- (4) DRAINAGE
THE DETENTION LAKE HAS BEEN ENGINEERED TO ACCEPT ALL RUNOFF FROM RUSSTON PHASES I & II, ANGIE DRIVE & WOODHARBOR

CERTIFICATE OF APPROVAL FOR RECORDING

I hereby certify that this Final Development Plan and/or Statement of Intent has been approved by the Greenville County Planning Commission for recording in the office of the County Register or Mesne Conveyance.

Feb 5, 1986 Date
 Lisa A. Home Executive Director
 Greenville County Planning Commission

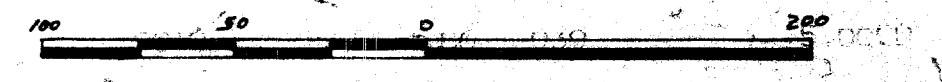
FINAL DEVELOPMENT PLAN
 PHASE ONE SECTION TWO
 RUSSTON PLACE

SMITH AND STEELE BUILDERS INC. OWNER
 C.O. RIDDLE SURVEYOR

NO. OF ACRES: 9.487 MILES OF NEW ROADS: 0
 NO. OF UNITS: 40 DATE: 1/8/85

ZONE: R.U.D.

SCALE 1" = 50'



FILED
 GREENVILLE CO., S.C.
 FEB 5 12 03 PM '86
 DONNIE S. TANKERSLEY
 R.M.C.

For Descriptive Statement see Deed Book 1259 at page 321.

Plat Filed This 5 day of Feb 19 86
 And Recorded in Vol. 12-H Page 49 at 12:03 P.M.
 Marnie S. Tankersley
 Register Mesne Conveyance Greenville County, S. C.

12-H-48

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MICROFILM