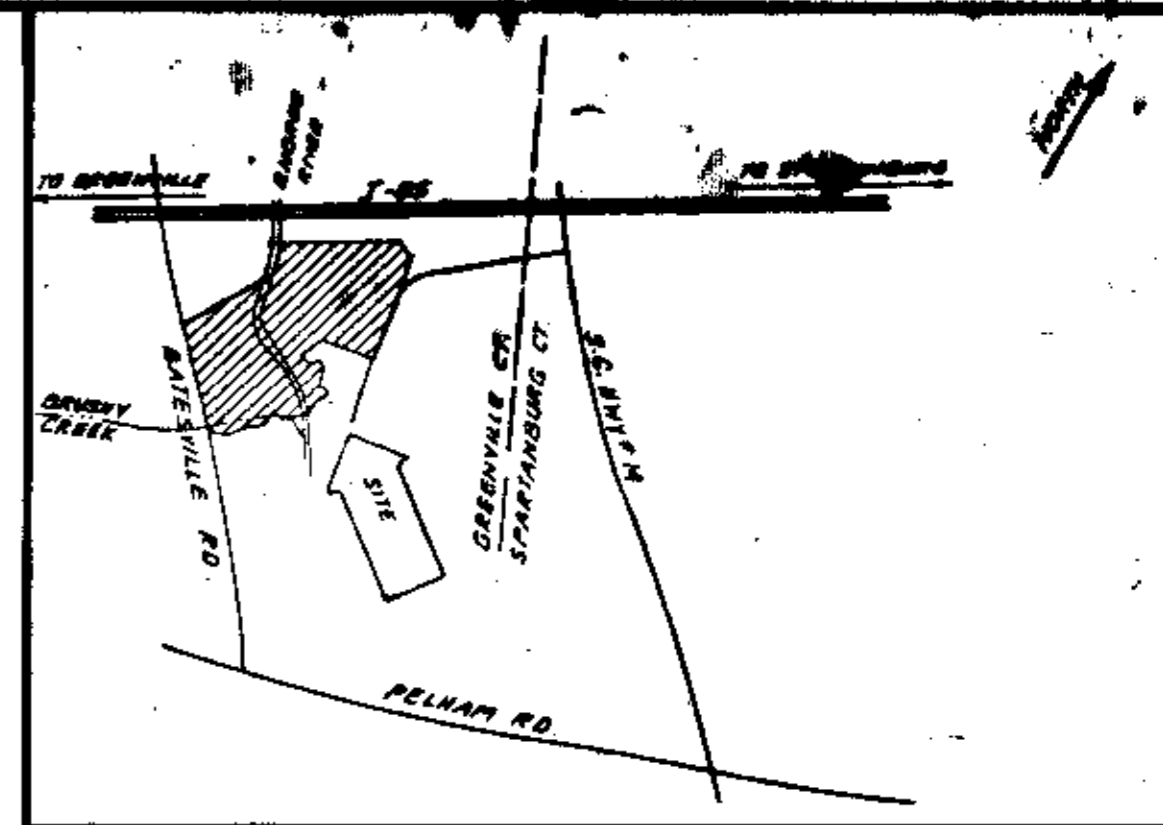
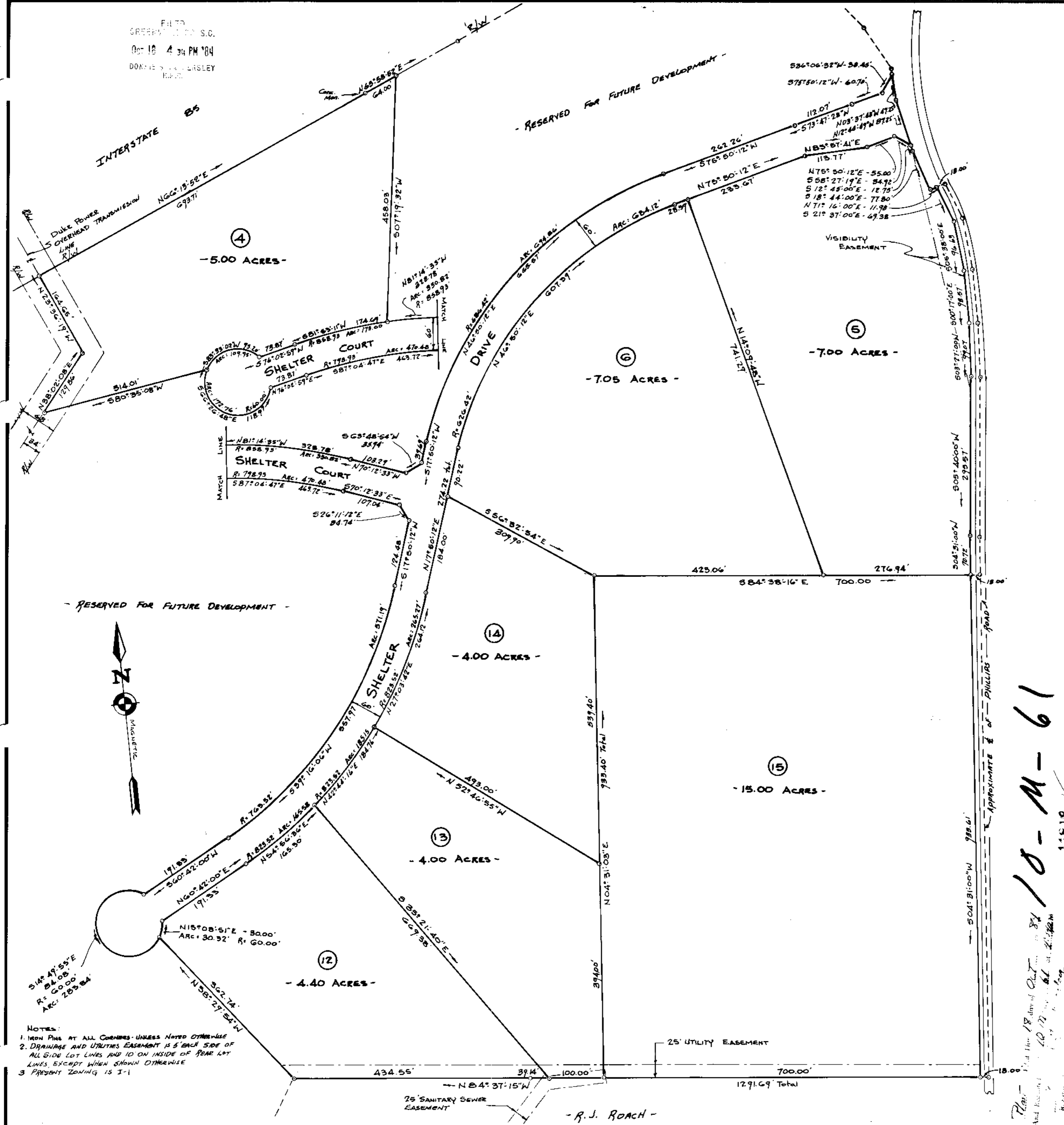


FILED  
GREENVILLE COUNTY, S.C.  
Oct 18 4 34 PM '84  
DONALD S. HARRIS, CLERK



LOCATION MAP

# FINAL PLAT

## CERTIFICATE OF OWNERSHIP AND DEDICATION

The undersigned hereby acknowledge that I am (we are) the owner(s) of the property shown and described hereon and that I (we) hereby adopt this plan of subdivision with my (our) free consent and that I (we) establish the minimum building restriction lines, and hereby dedicate to public use as roads, streets and easements forever all areas so shown or indicated on said plat.

10 8 84 Signed *Henry C. Robertson*  
 Signed \_\_\_\_\_  
 Signed \_\_\_\_\_  
 Signed \_\_\_\_\_

## CERTIFICATE OF ACCURACY

I, *Thom M. Anick*, certify that this plat was (drawn by me) (drawn under my supervision) (an actual survey made under my supervision) from (an actual survey made by me) (deed description recorded in Book \_\_\_\_\_ Page \_\_\_\_\_ Book \_\_\_\_\_ Page \_\_\_\_\_ etc.) (other) that the error of closure as calculated by latitudes and departures is *1:7,800* that the boundaries not surveyed are shown as broken lines plotted from information found in Book \_\_\_\_\_ Page \_\_\_\_\_ that this plat was prepared in accordance with the Greenville County Subdivision Regulations as adopted.

10-8-84 DATE *Thom M. Anick* LICENSED ENGINEER OR REGISTERED SURVEYOR

S. C. Registration No. *4032*

## CERTIFICATE OF APPROVAL FOR RECORDING

I hereby certify that the subdivision plat shown hereon has been found to comply with the Subdivision Regulations for Greenville County, with the exception of such variances, if any, as are noted in the minutes of the Greenville County Planning Commission of Greenville County, South Carolina, and that it has been approved for recording in the office of the County Register of Menses Conveyance.

10-18-84 DATE *F. James Forbes* DIRECTOR OF PLANNING GREENVILLE COUNTY PLANNING COMMISSION

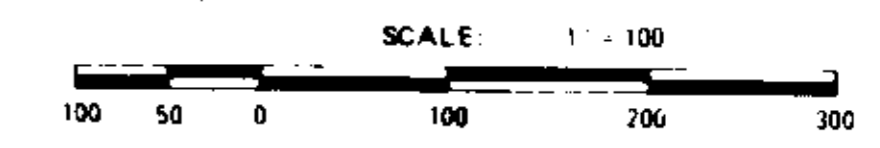
FILE NUMBER  
**84-175**  
**RIVERBANKS ENERGY CENTER**

### PHASE II

U.S. SHELTER OWNER ENWRIGHT INC. SURVEYOR

NO OF ACRES **46.45** MILES **0.57**

NO OF LOTS **7** DATE **10-8-84**



Plat filed this 18 day of Oct 1984 at 4:34 PM  
 And Recorded by *Donna S. Harris*  
 10-18-84  
 11518

- NOTES:
1. IRON PINS AT ALL CORNERS UNLESS NOTED OTHERWISE
  2. DRAINAGE AND UTILITIES EASEMENT IS 5' EACH SIDE OF ALL SIDE LOT LINES AND 10' ON INSIDE OF REAR LOT LINES, EXCEPT WHEN SHOWN OTHERWISE
  3. PRESENT ZONING IS I-1