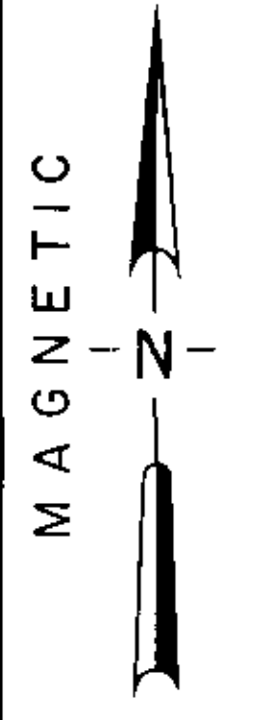
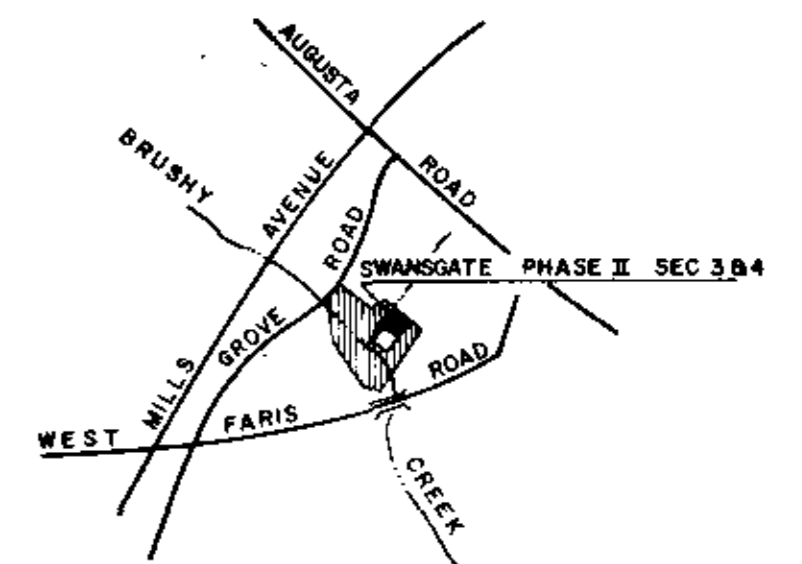


PLAT REVISIONS

1. PLAT REVISED 2 FEB 84 TO SHOW CHANGES ON LOTS 23 & 25 SEC. 384
2. PLAT REVISED 22 JUN 84 TO SHOW ORIGINAL LOT LINES ON LOTS 23 AND 25.
3. PLAT REVISED 13 AUG 84 TO SHOW CHANGES IN LOT LINES ON LOTS 27, 29, 31, 38, & 40.
4. PLAT REVISED 20 AUG 84 TO SHOW CHANGES TO LOTS 38 AND 40.

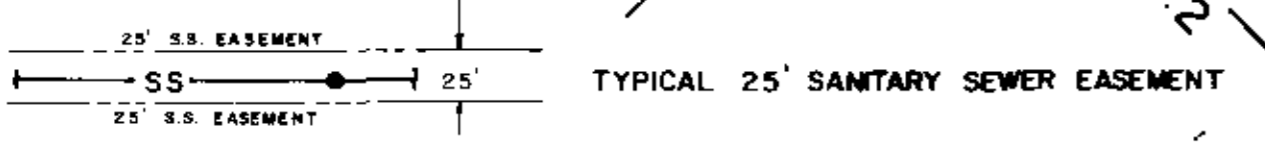
CURVE	DELTA	RADIUS	ARC	TANGENT	CHORD	CHORD BRG
1	49°16'31"	50.0'	43.0'	22.93'	41.69'	N 40°55'55"W
2	24°45'22"	50.0'	21.60'	10.97'	21.44'	N 3°54'58"W

LINE	BEARING	DISTANCE
1	N 44°20'00"W	52.91
2	N 44°20'00"W	24.75
3	N 45°12'00"E	69.67
4	N 47°56'29"W	82.79
5	N 45°50'00"W	4.20
6	N 45°12'00"E	57.47
7	N 81°32'17"W	18.33
8	N 42°40'03"W	4.00
9	N 47°56'29"W	2.67
10	N 44°48'00"W	9.00
11	N 44°48'00"W	9.00
12	N 40°50'00"W	11.91
13	N 44°52'11"W	14.64
14	N 26°13'59"E	15.46
15	N 45°50'00"W	17.44
16	N 45°12'00"E	3.60
17	N 25°08'11"E	38.76
18	N 58°20'06"E	41.08
19	N 14°37'27"E	46.46

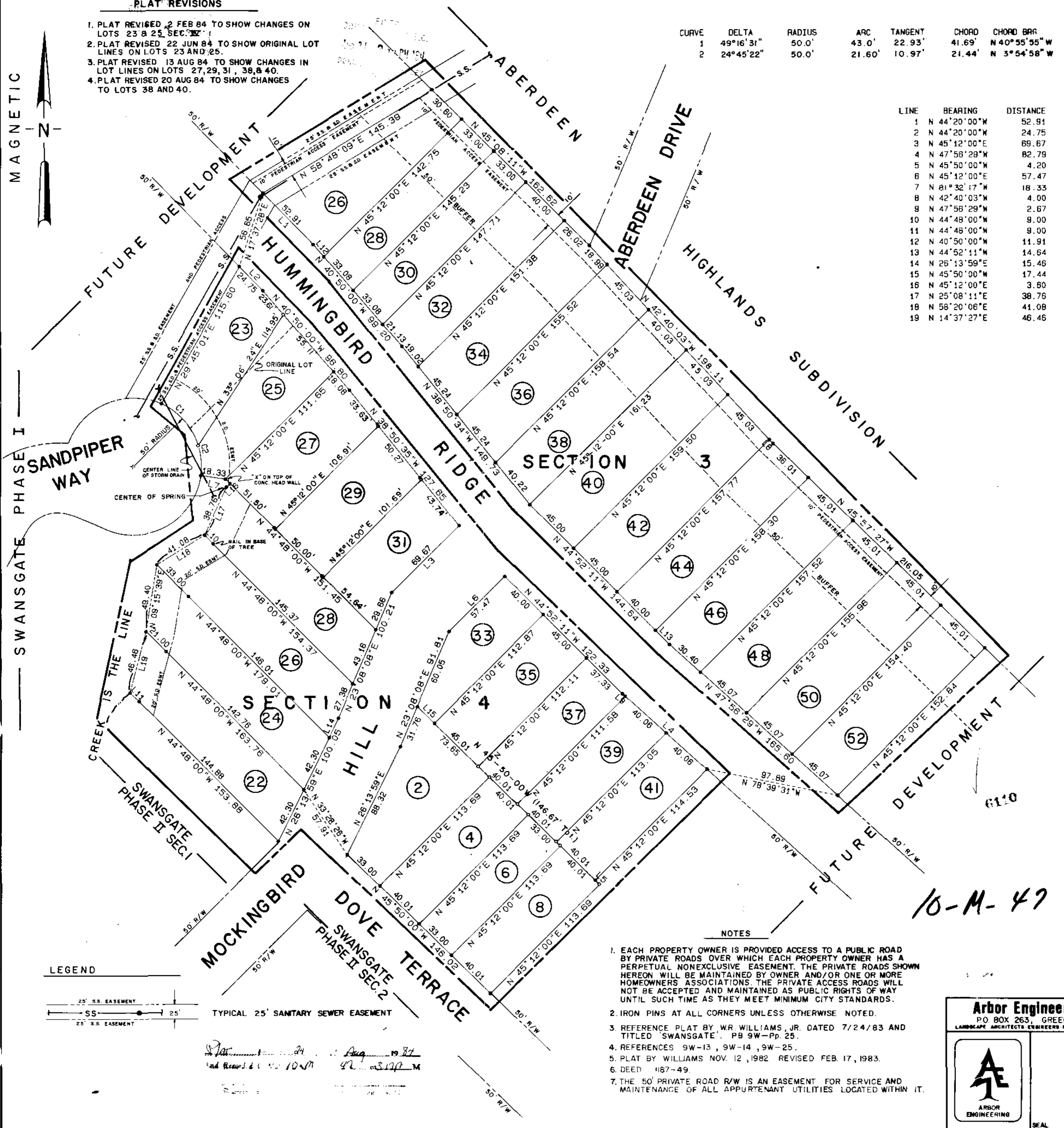


SWANSGATE PHASE I  
SANDPIPER WAY  
CREEK IS THE LINE

LEGEND



DATE: 24 Aug 1984  
BY: [Signature]



NOTES

1. EACH PROPERTY OWNER IS PROVIDED ACCESS TO A PUBLIC ROAD BY PRIVATE ROADS OVER WHICH EACH PROPERTY OWNER HAS A PERPETUAL NONEXCLUSIVE EASEMENT. THE PRIVATE ROADS SHOWN HEREON WILL BE MAINTAINED BY OWNER AND/OR ONE OR MORE HOMEOWNERS ASSOCIATIONS. THE PRIVATE ACCESS ROADS WILL NOT BE ACCEPTED AND MAINTAINED AS PUBLIC RIGHTS OF WAY UNTIL SUCH TIME AS THEY MEET MINIMUM CITY STANDARDS.
2. IRON PINS AT ALL CORNERS UNLESS OTHERWISE NOTED.
3. REFERENCE PLAT BY W.R. WILLIAMS, JR. DATED 7/24/83 AND TITLED 'SWANSGATE', PB 9W-Pp. 25.
4. REFERENCES 9W-13, 9W-14, 9W-25.
5. PLAT BY WILLIAMS NOV. 12, 1982 REVISED FEB. 17, 1983.
6. DEED 1187-49.
7. THE 50' PRIVATE ROAD R/W IS AN EASEMENT FOR SERVICE AND MAINTENANCE OF ALL APPURTENANT UTILITIES LOCATED WITHIN IT.

10-M-47

FINAL PLAT

CERTIFICATE OF OWNERSHIP AND DEDICATION

The undersigned hereby acknowledge that I am (we are) the owner(s) of the property shown and described hereon and that I (we) hereby adopt this plan of subdivision with my (our) free consent and that I (we) establish the minimum building restriction lines and hereby dedicate to public use as roads, streets, and easements, forever all areas so shown or indicated on said plat.

Signed \_\_\_\_\_  
Signed \_\_\_\_\_  
Signed \_\_\_\_\_  
Signed \_\_\_\_\_

CERTIFICATE OF ACCURACY

I, Thomas A. Garrett certify that this plat was drawn by me (drawn under my supervision) from an actual survey made under my supervision from an actual survey made by me (made by me) as described in Book \_\_\_\_\_ Page \_\_\_\_\_ of the \_\_\_\_\_ and that the error of closure as calculated by coordinates is 11.1000 that the boundaries not surveyed are shown as broken lines plotted from information found in Book \_\_\_\_\_ Page \_\_\_\_\_ that this plat was prepared in accordance with the Greenville County Subdivision Regulations as adopted.

8/13/84 Thomas A. Garrett  
DATE SURVEYOR

S. C. Registration No. 8812

CERTIFICATE OF APPROVAL FOR RECORDING

I hereby certify that the subdivision plat shown hereon has been found to comply with the Subdivision Regulations for Greenville County with the exception of such variances, if any, as are noted in the minutes of the Greenville County Planning Commission of Greenville County, South Carolina, and that it has been approved for recording in the office of the County Register of Mense Conde, Jr.

8-24-84 F. James Forhan  
DATE DIRECTOR OF PLANNING

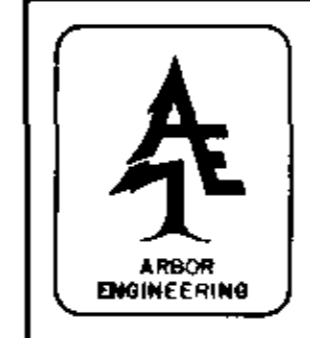
REVISED **83-177**  
8-24-84  
DATE FILE NUMBER

SHEET 1 OF 2

SWANSGATE  
PHASE II SECTION 3&4

U.S. RETIREMENT CORPORATION ARBOR ENGINEERING, INC.  
OWNER SURVEYOR

Arbor Engineering, Inc.  
PO BOX 263, GREENVILLE, S.C.  
LANDSCAPE ARCHITECTS ENGINEERS DECORATIVE PLANNERS



NO. OF ACRES	5.13	MILES NEW ROAD	0
NO. OF LOTS	32	DATE	30 AUG 1983
<p>40 0 40 80 scale 1" = 40' feet</p>			
GREENVILLE SOUTH CAROLINA			
DRAWN	H.P.	DESIGN	T.A.G.
CHECK	T.A.G.	DATE	SAME
SCALE	1" = 40'	FILE	1 OF 2
DATE	8/13/84	NO. NO.	83209