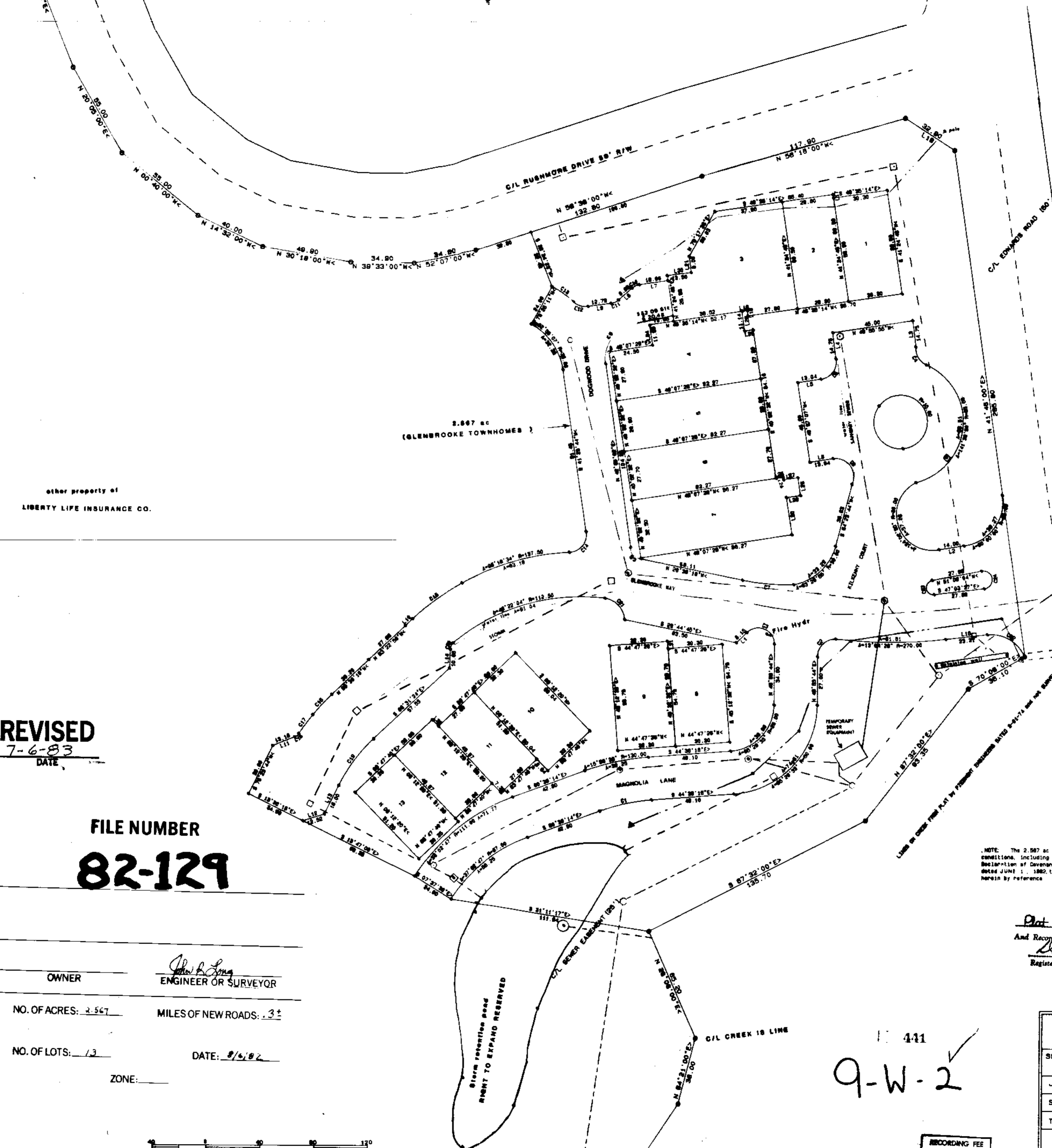


LINE	BEARING	DISTANCE
1	N 84°28'41"W	6.15
2	N 40°50'18"W	14.80
3	N 42°30'30"E	14.75
4	N 42°30'30"W	14.75
5	N 40°52'52"W	13.04
6	N 40°52'52"E	13.04
7	N 40°30'14"W	18.00
8	N 81°48'18"W	9.85
9	N 40°30'14"W	12.78
10	N 44°48'30"W	5.30
11	N 81°07'20"W	13.18
12	N 87°38'00"E	12.82
13	N 78°39'44"E	18.00
14	N 87°17'11"E	10.88
15	N 48°44'20"E	23.31
16	N 87°14'00"W	32.80
17	N 41°24'48"W	2.00
18	N 41°24'48"E	9.80
19	N 40°30'14"W	3.00
20	N 47°17'57"E	19.50
21	N 42°42'58"E	8.00
22	N 41°24'48"W	11.14
23	N 40°07'28"E	5.78
24	N 40°37'27"E	11.83
25	N 40°07'28"E	4.00
26	N 40°07'28"E	8.00
27	N 40°07'28"E	10.50
28	N 40°07'28"W	5.00
29	N 40°07'28"W	20.50
30	N 40°12'30"W	4.00
31	N 40°12'30"E	4.00
32	N 88°12'30"E	5.00

CURVE	DELTA	RADIUS	ARC	TANGENT
1	187°58'38"	100.00	28.36	14.38
2	88°50'50"	10.00	15.71	10.00
3	138°50'00"	8.00	21.21	21.73
4	71°58'58"	10.00	12.42	7.15
5	88°47'54"	10.00	12.27	6.88
6	128°12'44"	10.00	21.85	18.30
7	13°49'34"	118.00	28.52	14.33
8	108°23'12"	5.00	9.55	7.08
9	90°00'00"	20.00	31.42	20.00
10	38°11'04"	8.00	4.88	2.88
11	38°11'04"	8.00	4.88	2.88
12	31°18'41"	10.00	6.98	4.80
13	14°17'18"	88.00	14.71	7.38
14	88°48'15"	10.00	18.88	11.25
15	14°07'22"	137.00	30.88	17.02
16	77°58'48"	127.00	19.81	7.81
17	8°31'54"	127.00	13.88	6.83
18	34°30'58"	5.00	3.01	1.80
19	20°01'20"	88.00	32.87	18.31
20	48°00'00"	5.00	3.88	2.87
21	78°24'58"	12.82	17.58	18.48
22	74°21'58"	20.00	25.88	18.17
23	178°54'24"	4.00	12.28	111.83
24	184°00'38"	5.00	18.07	128.81



○ : Sanitary sewer lines
 ● : Water lines
 ▲ : ELEC Utility lines (underground)
 □ : Storm drain (underground)

FINAL PLAT

CERTIFICATE OF OWNERSHIP AND DEDICATION

"The undersigned hereby acknowledge that I am (we are) the owner(s) of the property shown and described hereon and that I (we) hereby adopt this plan of subdivision with my (our) free consent and that I (we) establish the minimum building restriction lines, and hereby dedicate to public use as roads, streets, and easements, forever all areas so shown or indicated on said plat.

Signed Richard W. Long PRESIDENT
 Signed C. R. Long ASSISTANT SECRETARY
 Signed _____
 Signed _____

REVISED
 7-6-83
 DATE

CERTIFICATE OF ACCURACY

"I, John R. Long, certify that this plat was (drawn by me) (drawn under my supervision) (an actual survey made under my supervision) from (an actual survey made by me) (deed description recorded in Book _____ Page _____ Book _____ Page _____, etc.) (other); that the error of closure as calculated by (latitudes and departures is 19.000') that the boundaries not surveyed are shown as broken lines plotted from information found in Book _____ Page _____ that this plat was prepared in accordance with the Greenville County Subdivision Regulations as adopted.

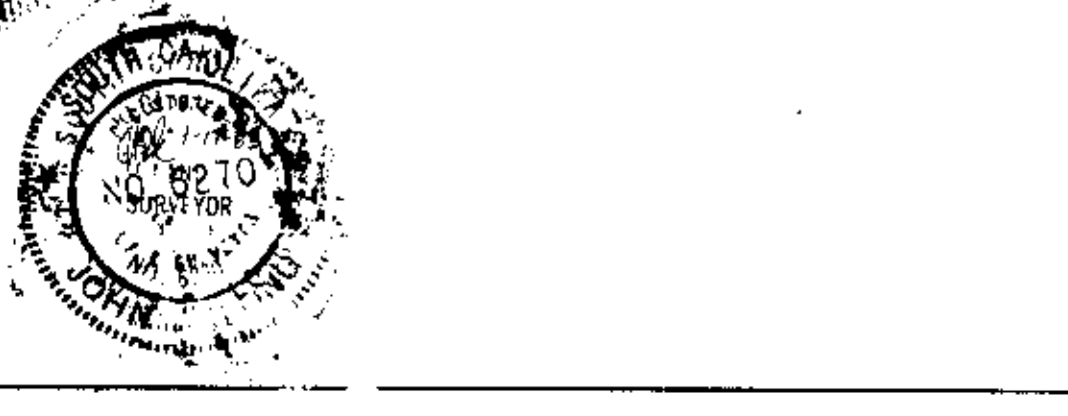
Signed John R. Long
 LICENSED ENGINEER OR REGISTERED SURVEYOR
 S.C. Registration No. 6270

FILE NUMBER
82-129

CERTIFICATE OF APPROVAL FOR RECORDING

"I hereby certify that the subdivision plat shown hereon has been found to comply with the Subdivision Regulations for Greenville County, with the exception of such variances, if any, as are noted in the minutes of the Greenville County Planning Commission of Greenville County, South Carolina, and that it has been approved for recording in the office of the County Register of Mesne Conveyance."

Signed John R. Long
 DIRECTOR OF PLANNING
 GREENVILLE COUNTY PLANNING COMMISSION



OWNER _____
 ENGINEER OR SURVEYOR John R. Long
 NO. OF ACRES: 2.567 MILES OF NEW ROADS: .33
 NO. OF LOTS: 13 DATE: 8/6/82
 ZONE: _____



NOTE: The 2.567 ac (GLENBROOKE TOWNHOMES) is subject to the terms and conditions, including easements and rights-of-way, set forth in that certain Declaration of Covenants, Conditions, Easements and Restrictions for GLENBROOKE TOWNHOMES dated June 1, 1982, to be recorded herewith, which Declaration is incorporated herein by reference.

Filed This 5th day of July, 1982
 And Recorded in Vol. 97 Page 2 at 4:39 P.M.
Donnie S. Sanders
 Register Mesne Conveyance Greenville County, S.C.

411
 9-W-2

GLENBROOKE TOWNHOMES	
SCALE: 1 inch = 40 feet	
JOB: 62800	DATE: MARCH 08, 1982
STATE: SOUTH CAROLINA	REVISED: JUNE 01, 1982
TOWNSHIP: _____	COUNTY: GREENVILLE
CITY: GREENVILLE	
JOHN R. LONG & ASSOCIATES	
803-654-5033	
CLEMSON SOUTH CAROLINA	

RECORDING FEE
 PAID \$5.00