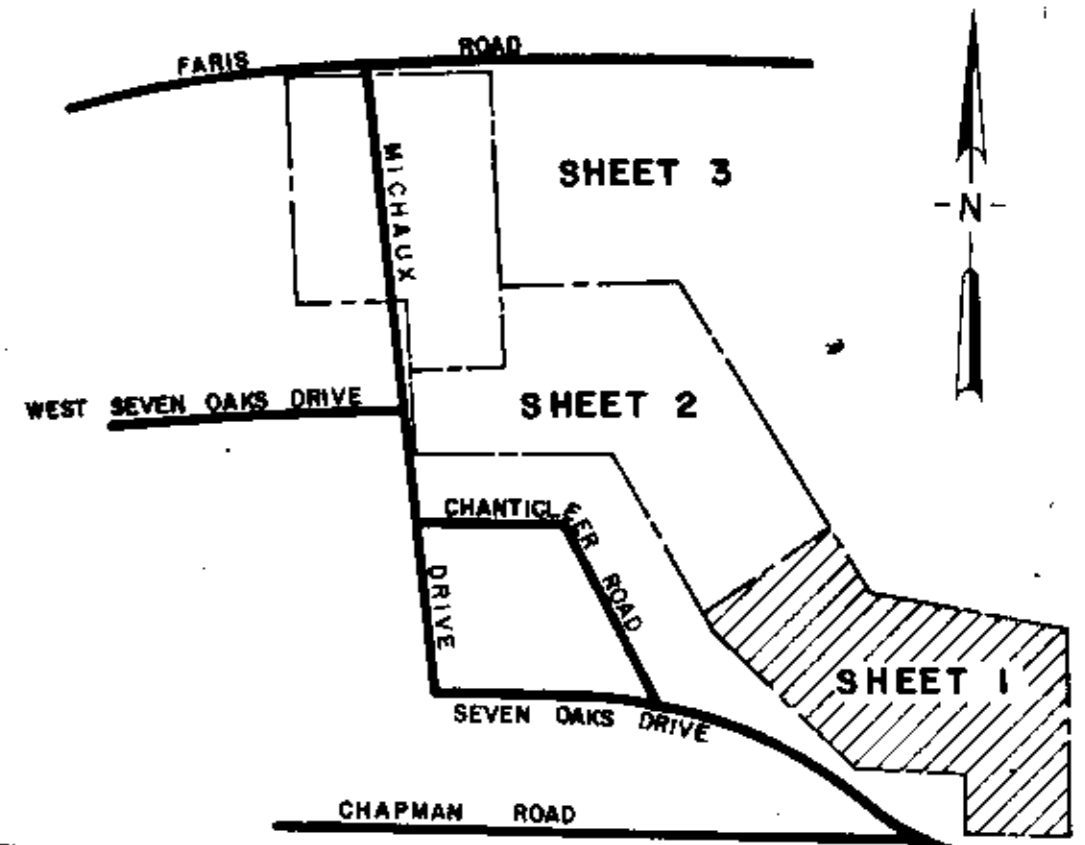
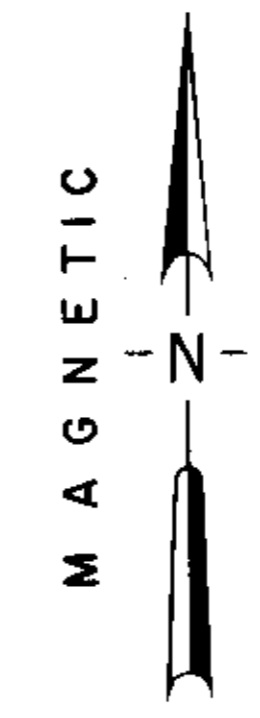
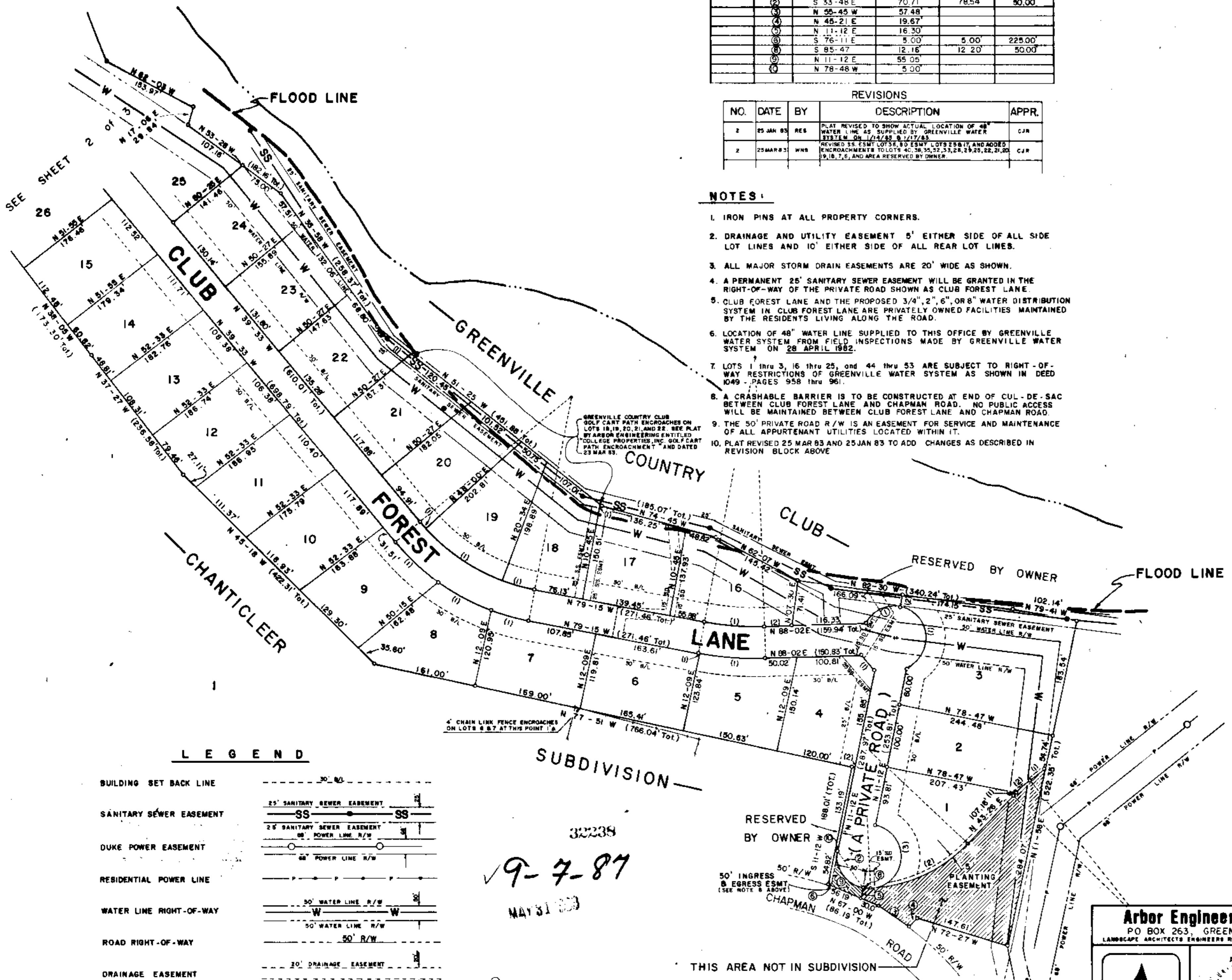


FILED
GREENVILLE S.C.
MAY 31 4 44 PM '83
DONNA L. B. LINDLEY
R.M.C.

LOT NO.	SIDE	CHORD BRG.	CHORD	ARC	RADIUS
1	1	N 45-05 E	3.81	3.81	275.00
1	2	N 65-19 E	168.01	172.18	225.00
1	3	N 4-13 E	99.26	144.88	50.00
2	1	N 51-25 E	29.62		
2	2	N 48-27 E	28.45	28.46	275.00
3	1	N 6-31 W	95.25	126.13	50.00
3	2	N 11-12 E	19.96		
4	1	N 40-23 W	31.07		
4	2	N 77-51 W	5.00		
5	1	N 85-43 W	103.09	103.29	473.66
6	1	N 79-21 W	1.85	1.85	473.66
7	1	N 74-19 W	61.30	61.38	357.53
8	1	N 61-49 W	94.43	94.71	357.53
9	1	N 46-54 W	91.31	91.56	357.53
16	1	N 85-36 W	93.85	94.04	423.66
16	2	N 88-02 E	43.61		
17	1	N 51-25 W	4.09		
18	1	N 74-20 W	52.57	52.64	307.53
19	1	N 66-43 W	143.89	147.29	307.53
20	1	N 40-46 W	13.08	13.08	307.53
22	1	N 51-25 W	68.06		
①		N 64-37 E	59.60	63.85	50.00
②		S 33-48 E	70.71	78.54	50.00
③		N 55-45 W	37.48		
④		N 45-21 E	19.57		
⑤		N 11-12 E	16.30		
⑥		S 76-11 E	5.00	5.00	225.00
⑦		S 85-47 E	12.16	12.20	50.00
⑧		N 11-12 E	55.05		
⑨		N 78-48 W	5.00		

NO.	DATE	BY	DESCRIPTION	APPR.
2	25 JAN 83	RES	PLAT REVISED TO SHOW ACTUAL LOCATION OF 48" WATER LINE AS SUPPLIED BY GREENVILLE WATER SYSTEM ON LOTS 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, AND AREA RESERVED BY OWNER.	CJR
2	25 MAR 83	WNB	REVISED 25 MAR 83 AND 25 JAN 83 TO ADD CHANGES AS DESCRIBED IN REVISION BLOCK ABOVE.	CJR

- NOTES:**
- IRON PINS AT ALL PROPERTY CORNERS.
 - DRAINAGE AND UTILITY EASEMENT 5' EITHER SIDE OF ALL SIDE LOT LINES AND 10' EITHER SIDE OF ALL REAR LOT LINES.
 - ALL MAJOR STORM DRAIN EASEMENTS ARE 20' WIDE AS SHOWN.
 - A PERMANENT 25' SANITARY SEWER EASEMENT WILL BE GRANTED IN THE RIGHT-OF-WAY OF THE PRIVATE ROAD SHOWN AS CLUB FOREST LANE.
 - CLUB FOREST LANE AND THE PROPOSED 3/4", 2", 6", OR 8" WATER DISTRIBUTION SYSTEM IN CLUB FOREST LANE ARE PRIVATELY OWNED FACILITIES MAINTAINED BY THE RESIDENTS LIVING ALONG THE ROAD.
 - LOCATION OF 48" WATER LINE SUPPLIED TO THIS OFFICE BY GREENVILLE WATER SYSTEM FROM FIELD INSPECTIONS MADE BY GREENVILLE WATER SYSTEM ON 28 APRIL 1982.
 - LOTS 1 thru 3, 16 thru 25, and 44 thru 53 ARE SUBJECT TO RIGHT-OF-WAY RESTRICTIONS OF GREENVILLE WATER SYSTEM AS SHOWN IN DEED 1049 - PAGES 958 thru 961.
 - A CRASHABLE BARRIER IS TO BE CONSTRUCTED AT END OF CUL-DE-SAC BETWEEN CLUB FOREST LANE AND CHAPMAN ROAD. NO PUBLIC ACCESS WILL BE MAINTAINED BETWEEN CLUB FOREST LANE AND CHAPMAN ROAD.
 - THE 50' PRIVATE ROAD R/W IS AN EASEMENT FOR SERVICE AND MAINTENANCE OF ALL APPURTENANT UTILITIES LOCATED WITHIN IT.
 - PLAT REVISED 25 MAR 83 AND 25 JAN 83 TO ADD CHANGES AS DESCRIBED IN REVISION BLOCK ABOVE.



FINAL PLAT

CERTIFICATE OF OWNERSHIP AND DEDICATION

The undersigned hereby acknowledge that I am (we are) the owner(s) of the property shown and described herein and that I (we) hereby adopt this plan of subdivision with my (our) free consent and that I (we) establish the minimum building restriction lines and hereby dedicate to public use as shown on this plat all easements, forever all areas as shown and indicated on said plat.

9 20 83
 Signed: *William N. Skarson*
 Signed:
 Signed:
 Signed:

CERTIFICATE OF ACCURACY

I, William N. Skarson, certify that this plat was drawn by me (we) as a (an) actual survey made under my supervision from an actual survey (ideal description recorded in Book 82-113 Page 1) that the area of closure as calculated by latitudes and departures is 1:10000 that the boundaries not surveyed are shown as broken lines plotted from information found in Book 82-113 Page 1 that this plat was prepared in accordance with the Greenville County Subdivision Regulations as adopted.

31 MAY 1983
 Signed: *William N. Skarson*
 Registration No. 7261

CERTIFICATE OF APPROVAL FOR RECORDING

I hereby certify that the subdivision plat shown herein has been found to comply with the Subdivision Regulations for Greenville County with the exception of such variances if any as are noted in the minutes of the Greenville County Planning Commission of Greenville County, South Carolina, and that it has been approved for recording in the office of the County Register of Deeds, Greenville, South Carolina.

5-3-83 *F. J. Tolson*

FILE NUMBER
82-113
 CLUB FOREST
 SHEET 1 OF 3
 REVISION NUMBER 2

COLLEGE PROPERTIES, INC. ARBOR ENGINEERING, INC.

NO. OF ACRES	49.84	MILES NEW ROAD	0.77
		PRIVATE RD.	
NO. OF LOTS	63	DATE	12 AUG 82
100 0 100 200 scale feet			
GREENVILLE		SOUTH CAROLINA	
DPB	TAG	RHF	DATE
FILE	NO. NO.		12 AUG 82
SCALE 1" = 100'			SHEET 1 OF 3 82021

Arbor Engineering, Inc.
 PO BOX 263, GREENVILLE, S.C.
 LANDSCAPE ARCHITECTS ENGINEERS RECREATIONAL PLANNERS

32238
 9-7-87
 MAY 31 1983
 Plat filed this 31st day of May 1983
 And Indexed in Vol. 97 F. for 87 444 P. M.
Donna L. Lindley
 Register of Deeds Greenville County, S.C.

REVISED
 5-2-83
 DATE

THIS AREA NOT IN SUBDIVISION