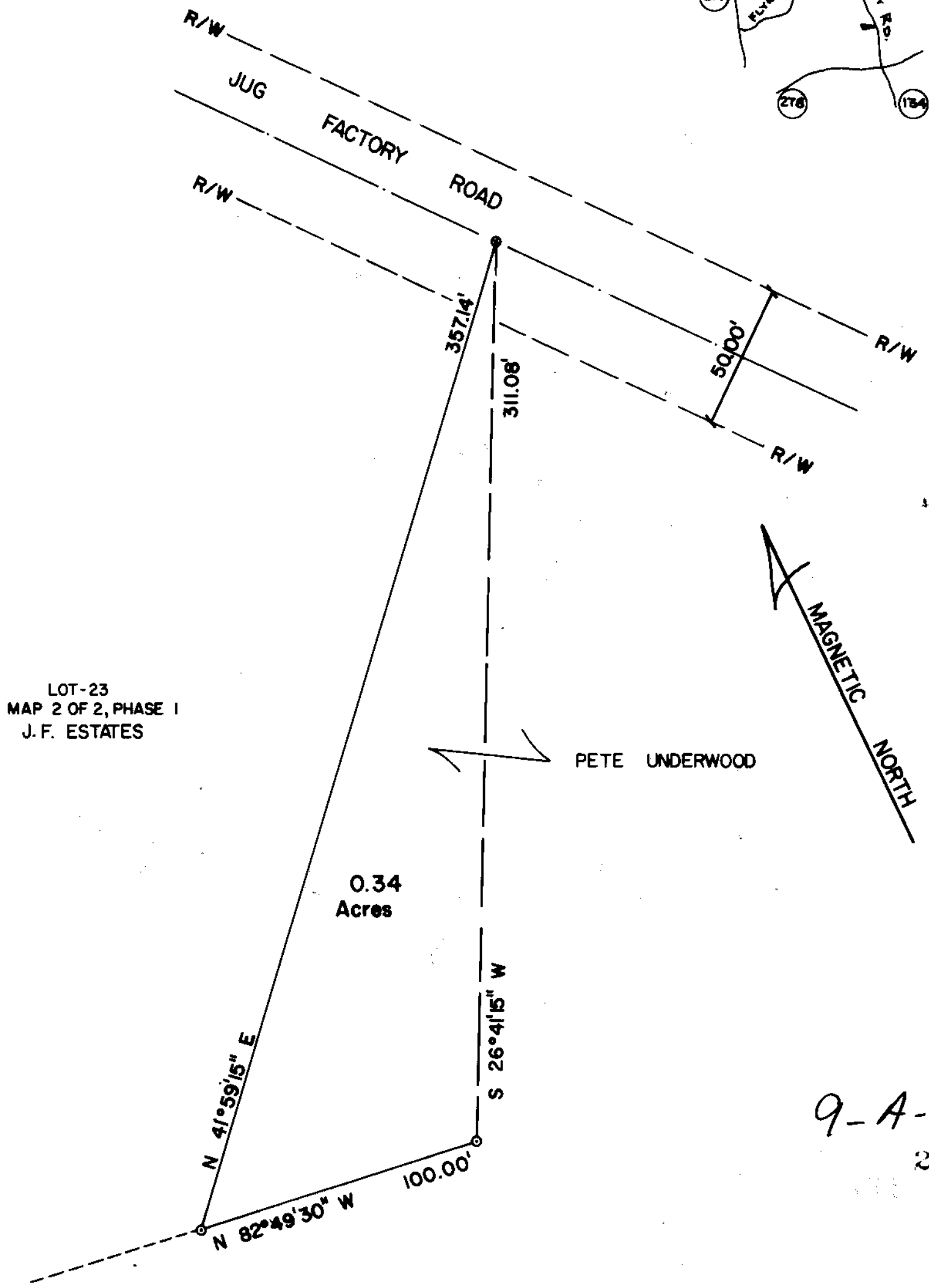
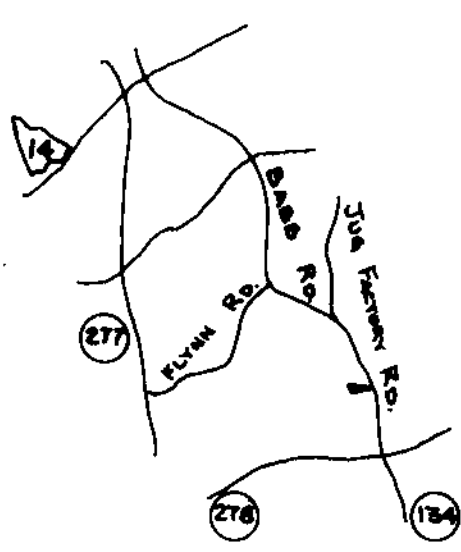


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JUN 1 4 32 PM '82
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S.M.C.



LOT-23
MAP 2 OF 2, PHASE I
J.F. ESTATES

PETE UNDERWOOD

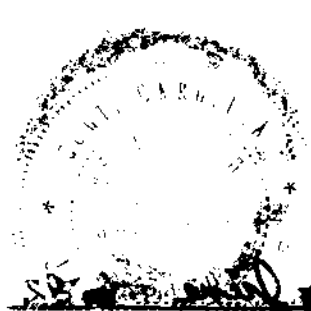
MAGNETIC NORTH

9-A-28 ✓
27492
1982

● = R.R. SPIKE
⊙ = IRON PIN

1" = 40'

5.0001
GCTD --- JUN 882 1347



Pete Underwood
A-9

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SURVEY FOR PETE UNDERWOOD
MAY, 1982
1" = 40'
DEED BOOK 1164 PAGE 263