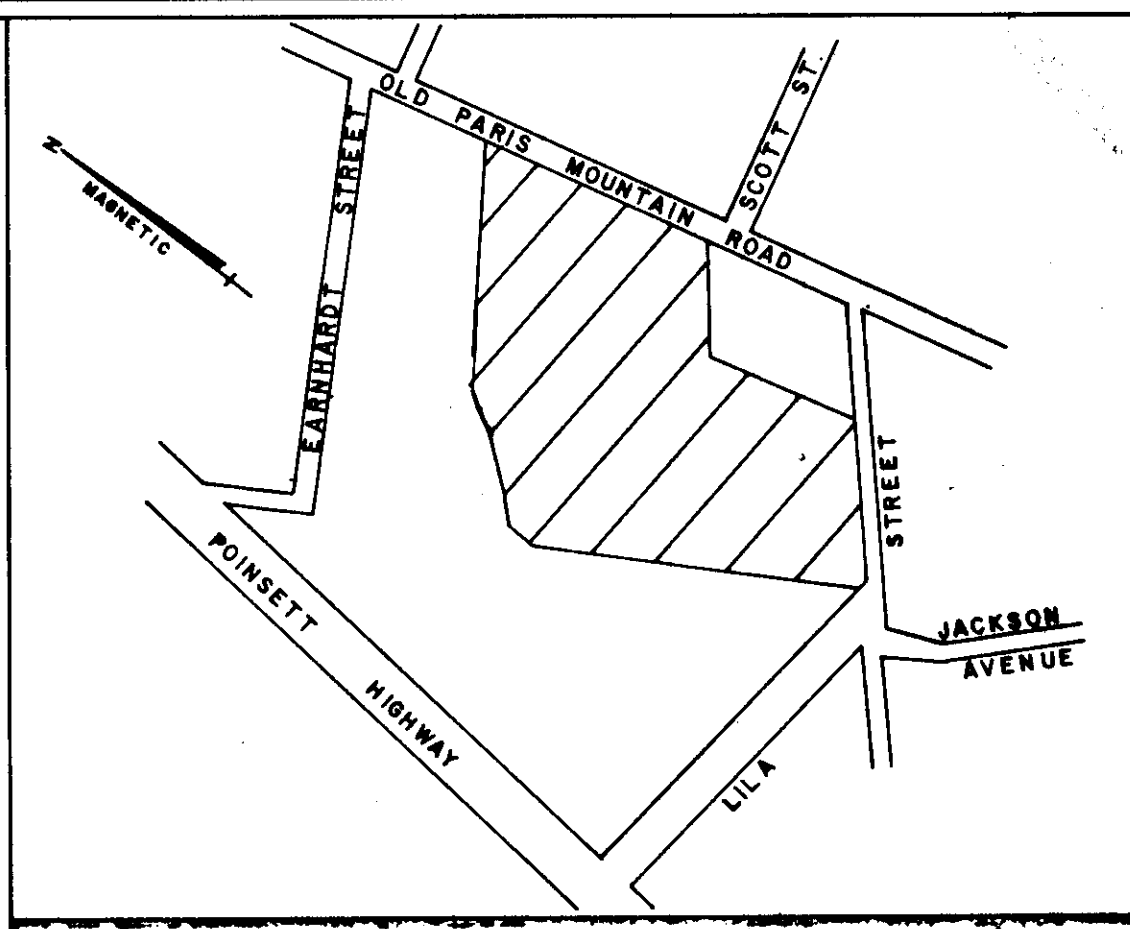
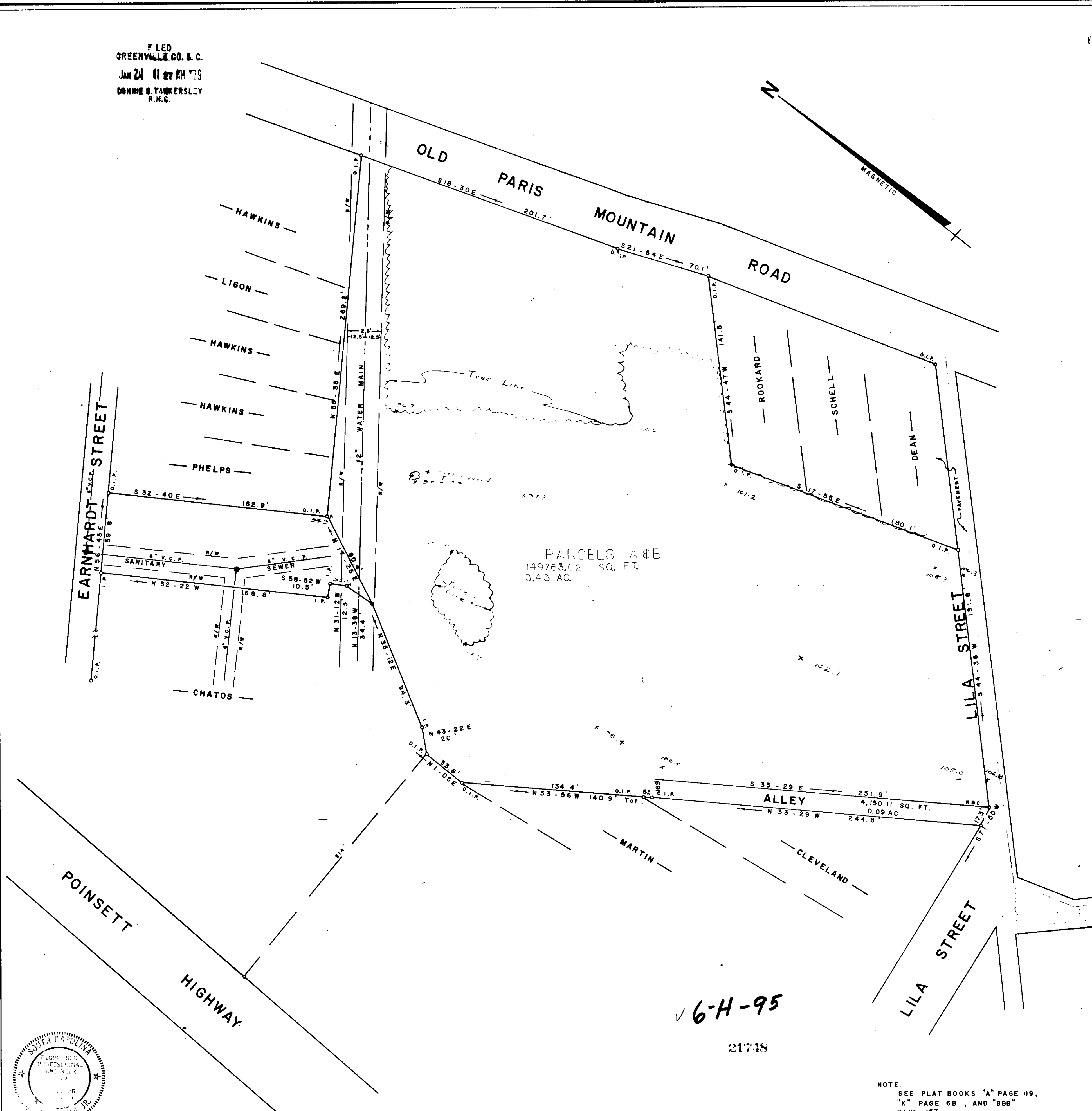


FILED
GREENVILLE CO. S. C.
JAN 24 01 27 AM '79
DORRIS B. TAMKERSLEY
R.M.C.



FINAL PLAT

CERTIFICATE OF OWNERSHIP AND DEDICATION

"The undersigned hereby acknowledge that I am (we are) the owner(s) of the property shown and described hereon and that I (we) hereby adopt this plan of subdivision with my (our) free consent and that I (we) establish the minimum building restriction lines, and hereby dedicate to public use as roads, streets, and easements, forever all areas so shown or indicated on said plat.

1,24,79 Signed W. Bernard Williams
 _____ Signed _____
 _____ Signed _____
 _____ Signed _____

CERTIFICATE OF ACCURACY

"I, W. R. WILLIAMS, JR., certify that this plat was (drawn by me) (drawn under my supervision) (an actual survey made under my supervision) from (an actual survey made by me) (deed description recorded in Book _____, Page _____, Book _____, Page _____, etc.) (other); that the error of closure as calculated by latitudes and departures is _____; that the boundaries not surveyed are shown as broken lines plotted from information found in Book _____, Page _____; that this plat was prepared in accordance with the Greenville County Subdivision Regulations as adopted.

Oct 4, 1976 DATE W. R. Williams, Jr. LICENSED ENGINEER OR REGISTERED SURVEYOR

S. C. Registration No. 3979

CERTIFICATE OF APPROVAL FOR RECORDING

"I hereby certify that the subdivision plat shown hereon has been found to comply with the Subdivision Regulations for Greenville County, with the exception of such variances, if any, as are noted in the minutes of the Greenville County Planning Commission of Greenville County, South Carolina, and that it has been approved for recording in the office of the County Register of Mense Conveyance."

1/24/79 DATE Raymond J. Carter DIRECTOR OF PLANNING
GREENVILLE COUNTY PLANNING COMMISSION

FILE NUMBER

79-104

GREENVILLE COUNTY REDEVELOPMENT AUTHORITY

GREENVILLE COUNTY REDEVELOPMENT AUTHORITY OWNER
 W. R. WILLIAMS, JR. ENGR. / SURVEYOR # 3979 SURVEYOR

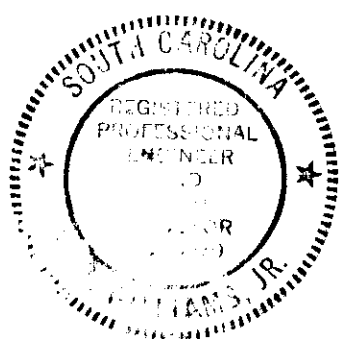
NO. OF ACRES: 3.43 MILES: 0

NO. OF LOTS: 1 DATE: 10-4-76

SCALE: 1" = 40'



NOTE:
SEE PLAT BOOKS "A" PAGE 119,
"K" PAGE 68, AND "BBB"
PAGE 157.



✓ 6-H-95

21748