FILED SREENVILLE GO. S.C.

MORTGAGE

DEC 21 II SI AM 'BY THIS MORTGAGE is made with 12th day of December 19.84, betwood Nie Maryin J. Bradley. Jr. and Deborah B. Bradley.(herein "Borrower"), and the Mortgagee,..... AMERICAN FEDERAL BANK, FSB a corporation organized and existing under the laws of... THE UNITED STATES OF AMERICA ... whose address is 101 EAST WASHINGTON STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of ... Seventeen Thousand and No/100----- Dollars, which indebtedness is evidenced by Borrower's note dated....December. 12., 1984. (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on December 20, 1994

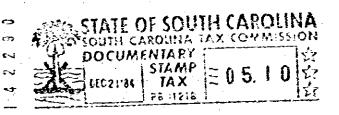
To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of . . . GREENVILLE State of South Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, in Chick Springs Township, located in the City of Greer, on the westerly side of Hillside Drive and being shown and designated as all of Lot No. 50 on plat of BURGISS HILL, INC., prepared by Piedmont Engineering Service, dated January 21, 1951, and recorded in the RMC Office for Greenville County in Plat Book Y at Pages 96-97 and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

THIS is the same property as that conveyed to the Mortgagors herein by deed of Betty L. Woodward, dated July 10, 1981, and recorded in the RMC Office for Greenville County in Deed Book 1151 at Page 554 on July 13, 1981.

THIS is a second mortgage subject to that certain first mortgage to Betty L. Woodward recorded in the RMC Office for Greenville County in Mortgage Book 1546 at Page 755 on July 13, 1981 in the original amount of \$37,900.00.

THE mailing address of the Mortgagee herein is P. O. Box 1268, Greenville, South Carolina 29602.



307 Hillside Drive, Greer which has the address of

South Carolina 29651 (herein "Property Address");

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage. grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHEMC UNIFORM INSTRUMENT

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