

MORTGAGE OF REAL ESTATE

State of South Carolina  
COUNTY OF GREENVILLE  
FILED  
GREENVILLE CO. S.C.  
DEC 7 10 58 AM '84  
DONNIE S. HANKERSLEY  
R.M.C.

CITIZENS B. & L. ASSOCIATION  
P. O. BOX 388, 117 TRADE ST.  
GREER, S. C. 29651

To All Whom These Presents May Concern:

I, Worth D. Kiger

SEND GREETING:

WHEREAS, I the said Worth D. Kiger

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Seventy Thousand and no/100----- (\$ 70,000.00--- ) Dollars, with interest from the date hereof at the rate of Thirteen 1/2 per cent (13.5 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Eight Hundred Forty Five & 17/100----- (\$ 845.17----- ) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Worth D. Kiger, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and being shown and designated as all of lot number TWENTY NINE (29), on those plats of a Subdivision known as WALDEN POND, Sheets 1 and 2, recorded in plat book 8-P pages 65 and 66, R.M.C. Office for Greenville County, to which plat reference is hereby made for a more complete description as to metes and bounds.

This conveyances is subject to all applicable restrictions, covenants, recorded plats, zoning ordinances and or rights of way for drainage and or utilities and such other matters as may appear of record, from a visual inspection of the premises or upon a current survey thereof.

This is a part of the same conveyed to Gatewood Builders, Inc., by College Properties, Inc., by deed recorded April 4, 1983 in deed book 1185 page 592, Greenville County R.M.C. Office.

This is the same conveyed to me by Gatewood Builders, Inc., by deed dated December 6, 1984. to recorded herewith.

GCTO -----1 DE07 84 009

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STATE OF SOUTH CAROLINA  
SOUTH CAROLINA TAX COMMISSION  
DOCUMENTARY  
STAMP  
TAX  
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