

NORWEST FINANCIAL SOUTH CAROLINA INC.
PO BOX 2027
GREENVILLE SC 29602

FILED REAL ESTATE MORTGAGE
GREENVILLE

VOL 1691 PAGE 939
\$ 4637.99 AMOUNT FINANCED

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

NOV 29 4 40 PM '84
DONNIE S. JAMBERSLEY
R.M.C.

This Mortgage, made this 29 day of November, 19 84, by and between JOHN H. HUNTER hereinafter referred to as Mortgagors, and Norwest Financial South Carolina, Inc., hereinafter referred to as Mortgagee, witnesseth

Whereas Mortgagors, to secure payment of a certain loan made to Mortgagors by Mortgagee, which said loan includes the Amount Financed shown above plus interest and as evidenced by a note of even date payable to Mortgagee, Norwest Financial South Carolina, Inc., and which note is payable in monthly installments, and according to the terms thereof payment in advance may be made in any amount at any time, and default in making any monthly payment shall, at the option of the holder of said note, and without notice or demand unless required by law, render the entire sum remaining unpaid on said note at once due and payable.

NOW KNOW ALL MEN, that in consideration of said loan and also in consideration of three dollars (\$3) to the Mortgagors in hand well and truly paid by Mortgagee at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, the Mortgagors hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate, situated in the County of Greenville, and State of South Carolina, to-wit: ALL that certain piece, parcel or lot of

land situate, lying and being in the State of South Carolina, County of Greenville, being at the Northwest intersection of Arlington Avenue and Sumner Street, and being known and designated as part of Lot No. 2, Block A, as shown on plat of said property, recorded in Plat Book A, pages 122-123, known as No. 700 Arlington Avenue, and more particularly described as follows:

BEGINNING at the northwest intersection of Arlington Avenue and Sumner St.: thence with Sumner Street N. 17-0 E. 150.1 feet to an iron pin on Sumner Street, corner of the lot conveyed to Thomas H. Pope (now or formerly property of Helen B. Carter); thence N. 72-58 W. 75 feet to a point; thence S. 17-0 W. 150.1 feet to the northern line of Arlington Avenue; thence along said line of Arlington Avenue S. 72-58 E. 75 feet to the point of beginning.

This is the same property conveyed to John H. Hunter by deed of Harry L. Huffman and James D. Miller on January 11, 1980 and recorded on January 14, 1980 in Book 1118 at page 879 in RMC Office for Greenville County, South Carolina.

To have and to hold, with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging, unto said Mortgagee, provided always, and this instrument is made, executed, sealed and delivered upon the express condition that if the said Mortgagors shall pay in full to the said Mortgagee the above-described Note according to the terms thereof, and all other sums secured hereby, then this Mortgage shall cease, determine and be void, otherwise it shall remain in full force and virtue. Upon default in making any payment of said Note when the payment becomes due, then the entire sum remaining unpaid on said Note shall be due and payable by the exercise of the option of acceleration above described, and this Mortgage may be foreclosed as provided by law for the purpose of satisfying and paying the entire indebtedness secured hereby.

This mortgage is given to secure the payment of the above-described note, as well as all other sums and future advances which may hereafter be owing to Mortgagee by Mortgagors however evidenced. It is understood and agreed that the Mortgagee may from time to time make loans and advances to Mortgagors, all of which will be secured by this mortgage; provided however that the total amount of existing indebtedness and future advances outstanding at any one time may not exceed the maximum principal amount of \$75,000, plus interest thereon, attorneys' fees, and court costs.

The Mortgagors covenant that they exclusively possess and own said property free and clear of all encumbrances except as otherwise noted, and will warrant and defend the same against all persons except the Mortgagee. Any failure of the Mortgagors to enforce any of its rights or remedies hereunder shall not be a waiver of its rights to do so thereafter. Whenever the context so requires, plural words shall be construed in the singular.

Signed, sealed and delivered in the presence of:

W. Martin Reese (WITNESS) *John H. Hunter* (Seal) Sign Here
(IF MARRIED, BOTH HUSBAND AND WIFE MUST SIGN)
Kenneth L. Sapp (WITNESS) (Seal) Sign Here
(IF MARRIED, BOTH HUSBAND AND WIFE MUST SIGN)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

Personally appeared before me the undersigned witness and being duly sworn by me, made oath that he saw the above-named mortgagors sign, seal and deliver the foregoing instrument for the uses and purposes therein mentioned, and that he, with the other witness subscribed above, witnessed the due execution thereof.

Notary Public for South Carolina
sworn to before me this 29 day of November, A.D. 19 84
Richard W. White (WITNESS)
NOTARY PUBLIC FOR SOUTH CAROLINA

This instrument prepared by Mortgagee named above

052 RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA
COUNTY OF

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP
TAX
NOV 29 84
\$ 01.41

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife of the above-named Mortgagor, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the above-named Mortgagee, its successors and assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises above described and released.

(IF MARRIED, WIFE MUST SIGN) (Seal)
Given under my hand and seal this ___ day of ___ 19___
NOTARY PUBLIC FOR SOUTH CAROLINA

942 EB4 (SC)

RECORDED NOV 29 1984 at 4:40 P/M

16319

0939

4328 (RV.2)