MORTGACIED CO. S.O

voi 1638 and 199

THIS MORTGAGE is made this. 1st day of Oct 19-84, between the Mortgagof. Clyde Chapman DONNIE 5. TANKERSLEY

ALL that certain piece, parcel and lot of land situate, lying and being near lands now or formerly owned by American Spinning Company near the City of Greenville, in Greenville County, South Carolina on Hammett Street and known and designated as Lot No. 2 on plat of said property prepared by William A. Hudson and described as follows:

BEGINNING at a stake on Hammett Street and running thence along said street N. 49-1/4  $\bar{\epsilon}$ ., 53-1/2 feet to a stake on said street; thence N. 69-1/2 W., 131 feet along line of Lot No. 3 to a stake; thence S. 26 W., 48 feet along line of Lot No. 5 (known as the Bradshaw lot, now or formerly belonging to William B. Tate) to a stake; thence S. 69-1/2 E., 117-1/2 feet, more or less, to the beginning corner.

The above described property is the same acquired by the Mortgagor by deed from Anthony Hogan, et al. recorded of even date herewith.

Re-recorded to correct date of maturity.
Re-recorded to extend maturity date and correct date of note.

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP
TAX
RE 11218

#1 Hammett Street, Greenville, South Carolina 29609

[Street] [City]

(herein "Property Address");

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, casements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA 1 to 4 Family 6.75 FNMA-FHEMC UNIFORM INSTRUMENT .
For properly Printing Inc.

**4 €** 00 ;

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