

Signed, Sealed and Delivered  
In the Presence of:

I. H. Philpot, Jr.  
Ruth Drake

By Ted D. Smith (L. S.)  
Ted D. Smith, President  
By John R. Steele (L. S.)  
John R. Steele, Vice President (L. S.)

STATE OF SOUTH CAROLINA  
County of GREENVILLE

PERSONALLY appeared before me I. H. Philpot, Jr. and made oath that  
he saw the within-named Smith & Steele Builders, Inc. sign, seal, and, as his  
act and deed, deliver the within-written Mortgage; and that he with Ruth Drake  
witnessed the execution thereof.

SWORN to before me this 14th  
day of November, 19 84  
Ruth Drake (L. S.)  
Notary Public for South Carolina

I. H. Philpot, Jr.  
I. H. Philpot, Jr.

My Commission expires 5/4/94

STATE OF SOUTH CAROLINA  
County of

NOT NECESSARY  
RENUNCIATION OF DOWER

I, \_\_\_\_\_ Notary Public for South Carolina, do hereby certify unto all  
whom it may concern, that Mrs. \_\_\_\_\_, the wife of the within-named  
\_\_\_\_\_ did this day appear before me, and, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear  
of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named THE SOUTH  
CAROLINA NATIONAL BANK,  
its successors and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular  
the premises within mentioned and released.

Given under my Hand and Seal this \_\_\_\_\_  
day of \_\_\_\_\_, 19 \_\_\_\_\_  
\_\_\_\_\_  
(L. S.)  
Notary Public for South Carolina

14689

RECORDED NOV 14 1984 at 2:47 P/M

I. H. Philpot, Jr. X 14689 X  
NOV 14 1984  
STATE OF SOUTH CAROLINA

County of Greenville  
**MORTGAGE**

SMITH & STEELE BUILDERS, INC.

TO

THE SOUTH CAROLINA NATIONAL BANK

Received and properly indexed in RMC  
and recorded in Book 1689

this 14th day of November, 19 84

Page 745, at 2:47 P/M

Greenville County, S. C.

Clerk.

\$52,400.00  
Lot 17  
RUSSTON PLACE