VOL 1689 # 3228

THE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

## To All Whom These Presents May Concern:

James H. Summey

SEND GREETING:

The second secon

James H. Summey, mortgagor, Whereas, , the said

note in writing, of even date with these certain real estate in and by my

well and truly indebted to COMMUNITY BANK, mortgagee, Presents, am

in the full and just sum of --One Hundred Twenty Thousand and NO/100---

(\$120,000.00) , to be paid as set forth in that promissory note of this date, executed by Summey Cabinet Shop, Inc., by its duly authorized officers and by James A. Summey, Michael K. Summey and James H. Summey, individually,

> as set forth in said note , with interest thereon from

per centum per annum, to be computed and paid as set foRth in said note at the rate of

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I , the said mortgagor

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

according to the terms of the said note, and also in mortgagee

me , the said consideration of the further sum of Three Dollars, to mortgagor

> , in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said COMMUNITY BANK AND ITS SUCCESSORS AND ASSIGNS FOREVER,

ALL that piece, parcel and tract of land, being in said County and State, Chicks Springs Township, and being shown as 2.0 acres, according to plat and survey entitles "Survey for James H. Summey", prepared by Wolfe and Huskey, Ine., Engs., dated 9-27-84, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING on the western side of Buncombe Road, joint front corner with lands of Truman Pittman, and runs thence as common line, S. 73-47 W. 540 feet to and iron pin; thence a rear line, N. 19-19 W. 177.02 feet to iron pin on southern edge of proposed new road; thence with the southern edge of proposed road, N. 76-32 E. 540 feet to iron pin on western side of Buncombe Road; thence along the western side of said Buncombe Road, S. 20-05 E. 151.2 feet to the point of beginning.

This conveyance is subject to all restrictions, easements, rights-ofway, roadways and zoning ordinances affecting theis property.

This is that same property conveyed to Mortgagor by deed of Pearl Vaughn, recorded in the RMC Office for Greenville County in Deed Book 1223, page 683, on 10-9-84.

DOCUMENTARY STAMP KAT . ESSIVOR

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