

REQUEST FOR NOTICE OF DEFAULT AND FORECLOSURE UNDER SUPERIOR MORTGAGES

Borrower and Lender request the holder of any mortgage or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

Signed, sealed and delivered in the presence of:

Glenn Garrett (Signature)
GLENN GARRETT

Paul Rock (Signature) (Seal)
Borrower - PAUL ROCK

Virginia K. Isbell (Signature)
VIRGINIA K. ISBELL

Amelia Rock (Signature) (Seal)
Borrower - AMELIA ROCK

ACKNOWLEDGMENT

STATE OF SOUTH CAROLINA, Greenville County ss:

Before me personally appeared GLENN GARRETT and made oath that (s)he saw the within named Borrower sign, seal, and as their act and deed, deliver the within written Mortgage; and that (s)he with VIRGINIA K. ISBELL witnessed the execution thereof. Sworn before me this 11th day of October, 1984

Virginia K. Isbell (Signature) (Seal) Notary Public for South Carolina VIRGINIA K. ISBELL
Glenn Garrett (Signature) GLENN GARRETT

My commission expires: 11/3/92

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA, County ss:

I, a Notary Public, do hereby certify unto all whom it may concern that Mrs. the wife of the named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the within named First Federal Savings & Loan Association of South Carolina, its Successors and Assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released. Given under my Hand and Seal, this day of, 19

(Seal) Carolina

(Space Below This Line Reserved For Lender and Recorder)

RECORDED NOV 7 1984 at 12:59 P/M

13967

\$15,000.00
Lot 123 Leyswood Dr.
Sec. III, Wade Hampton Gardens

Filed for record in the Office of the R. M. C. for Greenville County, S. C., at 12:59 P/M Nov. 7, 1984
and recorded in Real Estate Mortgage Book 1688 at page 693
R.M.C. for G. Co., S. C.

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ASHMORE, STIMMELL, & HUNTER
NOV 7 1984

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