

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

VOL 1688 PAGE 637

MORTGAGE RELEASE

WHEREAS the undersigned mortgage holder has been requested to release certain real estate hereinafter described from the lien of the following described mortgage:

Assigned BOOK 1417 PAGE 153; ORIGINAL AMOUNT \$ 47,000;
Book 1572, page 94
FROM: Kelley, Inc.

TO: Vance B. Drawdy, as Trustee;
Assigned to Jeff R. Richardson, Jr., as Escrow Agent
NOW, THEREFORE, FOR VALUE RECEIVED the undersigned, being the holder and owner of the above described mortgage, does hereby release from the lien thereof, the following described real estate located in said State and County:

2.68 acres, more or less, being shown and designated as Lot No. 26 on a plat of Woodmont Estates, Section Three, prepared by C. O. Riddle on August 2, 1983, recorded in the RMC Office in Plat Book 9W at page 17 on August 9, 1983 and having such metes and bounds as appear by reference to said plat.

WITNESS the hand and seal of the undersigned mortgage holder this 1st day of November, 19 84.

IN THE PRESENCE OF:

Roy E. Hohlbry
Opal E. Mowhead

JEFF R. RICHARDSON, JR., AS ESCROW (SEAL)
Agent

PROBATE

PERSONALLY APPEARED the undersigned witness and made oath that (s)he saw the within named mortgage holder sign, seal, and deliver the within written Mortgage Release and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

Sworn to before me this 1st
day of November 19 84

Roy E. Hohlbry
Witness

Opal E. Mowhead
NOTARY PUBLIC FOR SOUTH CAROLINA
My commission expires: 1-25-83

EDWARDS, DUGGAN & REESE, P.A.
Attorneys at Law
P. O. Box 569
Greer, SC 29652

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RECORDED NOV 6 1984 at 2:39 P/M