

1988-170

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

S.C. STATE HOUSING AUTHORITY
MORTGAGE OF REAL ESTATE

THIS MORTGAGE is made this 2nd day of November, 19 84
between the Mortgagor H. Andrew Parsons and Patricia P. Parsons
(herein "Borrower"), and the Mortgagee, Wachovia Mortgage Company,
a corporation organized and existing under the laws of North Carolina,
whose address is P.O. Box 3174, Winston-Salem, North Carolina 27102
(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of \$ 52,000.00,
which indebtedness is evidenced by Borrower's Note dated November 2, 1984 (herein "Note"),
providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner
paid, due and payable on December 1, 20 14.

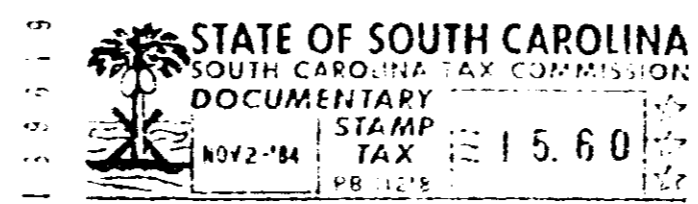
TO SECURE to Lender: (a) the repayment of the indebtedness evidenced by the Note with interest thereon,
the payment of all other sums with interest thereon advanced in accordance herewith to protect the security of
this Mortgage, and the performance of the covenants and agreements of Borrower herein contained; and (b) the
repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21
hereof (herein "Future Advances") Borrower does hereby mortgage, grant, and convey to Lender and Lender's
successors and assigns the following described property located in the County of Greenville,
State of South Carolina:

ALL that piece, parcel or lot of land lying and being situate in
the County of Greenville, State of South Carolina being shown and
designated as Lot 4, Coral Point on plat entitled "Property of
Palmetto Builders of Greenville, Inc." and recorded in Plat
Book 11 A, Page 90 and having, according to said plat, the
following metes and bounds, to wit:

BEGINNING at an iron pin on Branch Court at the front corner of
Lot 4 and Lot 5, the pin being 130 feet more or less from the
intersection of East Lee Road and Branch Court, and running thence
with the cul-de-sac of Branch Court S. 70-06 W. 81.85 feet to an
iron pin; thence S. 37.18 E. 7.37 feet to an iron pin; thence N.
03-00 E. 190.11 feet to an iron pin; thence S. 82-50 E. 55.21 feet
to an iron pin; thence S. 14-19 E. 83.72 feet to an iron pin;
thence S. 03-00 W. 80.0 feet to an iron pin, the point of
beginning.

This being the same property conveyed to the Mortgagors by deed of
Palmetto Builders of Greenville, Inc. recorded herewith in Deed
Book 1225, Page 517.

GC10 -----1 NO. 284 025



7.30610
which has the address of 4 Branch Court, Taylors, South Carolina 29687
(herein "Property Address").

0179

2328-112