

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That STOCKTON, WHATLEY, DAVIN & COMPANY, a corporation existing under the laws of The State of Florida, party of the first part, in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, a corporation organized under an Act of Congress and existing pursuant to Title III of the National Housing Act,

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, the following mortgage recorded in GREENVILLE County, Florida, said mortgage being identified by name of original mortgagor, the clerk's file number of the book and page of record thereof, to wit:

| MORTGAGE | OFFICIAL RECORDS BOOK NO. | PAGE NO. | CLERK'S FILE NO. |
|--|------------------------------|-------------|---------------------|
| PIEDMONT TREATMENT HOMES FOR ADOLESCENTS, INC. Re-recorded in Mortgage Book 1683 at Page 326. | 1628 | 682 | |

together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever.

THIS INSTRUMENT becomes effective on the date the GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, or its agent, releases GNMA Pool No. 67042, or, no later than _____ day of _____ 19 _____.

IN WITNESS WHEREOF the said party of the first part executed this instrument under its corporate seal by its duly authorized officer 5th day of APRIL 19 84.

Signed, sealed and delivered in our presence:

Clara J. Barber
Barbara J. Lerner
STATE OF FLORIDA)
COUNTY OF DUVAL)

STOCKTON, WHATLEY, DAVIN AND COMPANY

By: *Thomas H. Fish*
SENIOR Vice President

Attest: *Thomas H. Fish*
Assistant Secretary
SEAL
CORPORATE
FLORIDA

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared THOMAS H. FISH and MARY C. FIVEASH to me known to be the persons described in and who executed the foregoing assignment as SENIOR Vice President and Assistant Secretary, respectively of STOCKTON, WHATLEY, DAVIN & COMPANY, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said Corporation.

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-----1 OCT 30 84 054

WITNESS my hand and official seal in said county and state this 5th day of APRIL 1984

Clara J. Barber
Notary Public, State of Florida at Large
My Commission Expires: _____
SEAL
NOTARY PUBLIC
STATE OF FLORIDA

SWD FORM 3463
Revised 12/21/78

My Commission expires
March 24, 1987

Re-RECORDED OCT 30 1984 at 3:19 P.M.

RE-RECORDED SEP 26 1984 at 3:07 P.M.

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