

OCT 19 12 24 PM '84
MORTGAGE

601-338901-3

THIS MORTGAGE is made this 10th day of October, 1984 between the Mortgagor, PAUL WILLIAM BURNETT, SR.

, (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association of South Carolina, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Ten thousand Nine Hundred Thirteen and 69/100--(10,913.69)----- Dollars, which indebtedness is evidenced by Borrower's note dated October 10, 1984, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on Oct. 30, 1994.....;

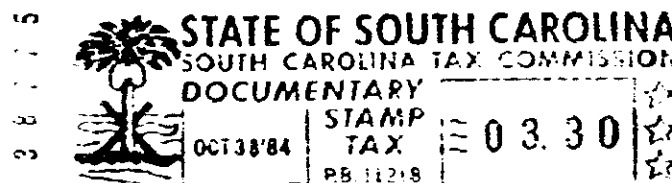
TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville, State of South Carolina.

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, being know and designated as a part of Lot No. 85 as shown on plat of City View Annex, said plat being recorded in the RMC Office for Greenville County in Plat Book "G" at Page 155, and according to a recent survey for T. C. Adams, Engineer, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeast side of Marion Road, the point of beginning being the joint front corner of Lots Nos. 84 and 85, and being 1124 feet to Crain Avenue, and running thence in a new line through Lot No. 85 S. 16-30 E., 145.6 feet to an iron pin in the branch; thence with the branch as the line S. 81-30 W., 77.5 feet to an iron pin; thence N. 16-30 W., 112.2 feet to an iron pin in Marion Road; thence with Marion Road N. 71-30 E., 70 feet to the beginning corner.

Being the same property conveyed to mortgagor by deed of North American Acceptance Corporation, dated June 2, 1976 and recorded in the RMC Office for Greenville County on June 8, 1976 in Deed Book 1037 at Page 625.

This mortgage is junior in lien to the mortgage of Paul W. Burnett, Sr., dated January 29, 1981 and recorded in the RMC Office for Greenville County on February 2, 1981 in Book 1531 at Page 433.



3 OCT 19 84
which has the address of 127 Marion Road Greenville
(Street) (City)
South Carolina 29611 (herein "Property Address");
(State and Zip Code)

556
TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

4 OCT 1
Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

0140

1328-11-21