DANIEL E. HUNT, P. O. BOX 887, EASLEY, S.C. 29641 Prepared by

STATE OF SC

COUNTY OF

RELEASE

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ATION of the sum of Sixty-Six Thousand and 100ths (\$66,750.00) Dollars, South Carolina Seven Hundre does hereby release from its mortgage Federal Savings executed by Club Pointe Developers, a South Carolina general partnership, in the principal amount of \$270,750.00, dated February 13, 1984 and recorded in the office of the RMC for Greenville County, South Carolina, in Mortgage Book 1647, at page 762, the following described real property, known as Lot 9, Club Pointe, Phase III, Section III, Building Site No. 3, Taylors, South Carolina:

> "ALL that piece, parcel or lot of land, with all buildings and improvements, situate, lying and being off the eastern side of Kindlin Way Extension, on the northern side of a private roadway, being shown as Lot No. 9, containing .11 acres, on a plat of CLUB POINTE, PHASE III, SECTION III, BUILDING SITE NO. 3, made by Arbor Engineering, Inc., dated June 18, 1984, recorded in the RMC Office for Greenville, County, SC in Plat Book 10-M, page 25, and being re-surveyed for Robert H. Small on August 28, 1984, by Arbor Engineering, reference to which is hereby craved for the metes and bounds."

It is expressly understood that the said mortgage remains in full force and effect as to all other lands included therein.

WITNESS its Hand and Seal this 10th day of September, 1984.

SOUTH CAROLINA FEDERAL SAVINGS BANK

By: alilour S. Camplelu

STATE OF SOUTH CAROLINA

COUNTY OF

PROBATE

PERSONALLY appeared before me the undersigned witness, who being duly sworn, states that (s)he saw the within named South Carolina Federal Savings and Loan Association by its officer, sign, seal and as its act and deed deliver the within written Release and that (s)he with the other witness as designated hereinabove witnessed the execution thereof.

SWORN to before me this // day of September, 1984.

Kaun M. Blackston

My commission expires: 6-6-89

4.00CI