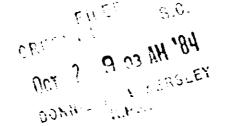
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COMMERCIAL MORTGAGE

THIS MORTGAGE is made this	lst day of _October,
10 84 hotwoon the Mortgager	Condo Properties Partnership , (herein "Borrower"), and the Mortgagee, First Federal
Savings and Loan Association of S the United States of America, wh	South Carolina, a corporation organized and existing under the laws of nose address is 301 College Street, Greenville, South Carolina (herein
"Lender").	
note/agreement dated September	ed to Lender in the principal sum of <u>Twelve Thousand</u> Dollars, which indebtedness is evidenced by Borrower's 28, 1984, (herein "Note"), said principal sum being payable as set the rate set forth therein, with the balance of the indebtedness, if not actober 28, 1987, subject to future advances or renewals.
thereon, the payment of all others the security of this Mortgage, and contained, and (b) the repayment Lender pursuant to paragraph 21 grant and convey to Lender and Lender	repayment of the indebtedness evidenced by the Note, with interest sums, with interest thereon, advanced in accordance herewith to protect the performance of the covenants and agreements of Borrower herein to fany future advances, with interest thereon, made to Borrower by hereof (herein "Future Advances"), Borrower does hereby mortgage, ender's successors and assigns the following described property located enville, State of South Carolina.
ALL that certain Unit, lying	g and being in Greenville County, in the State of
WILLIAMS AT NORTH HORIZONTAL	of Greenville, and being known as Unit #2 of L PROPERTY REGIME, and being more fully described
by reference to the Master	Deed of Williams at North Horizontal Property
Regime, said Deed being date in the R.M.C. Office for Gre Page 301:	ed the 14th day of June, 1974, and being recorded eenville County, South Carolina, in Book 101 at
Regreekingen and de	gnnangkakakhakkakkagakahakkakakakakakakakakak
	conveyed to the Mortgagor herein by deed of Condo
	te and recorded concurrently herewith in Deed, R.M.C. Office for Greenville County.
· · · · · · · · · · · · · · · · · · ·	
	STATE OF SOUTH CAROLINA
	DOCUMENTARY
•	001-2'84 STAMP = 0 3. 6 0 €
which has the address of <u>Post</u>	Office Box 9297, Greensboro (City)
North Carolina 27408 (h (State and Zip Code)	erein "Property Address");
CHECK IF APPLICABLE: T	his is a second mortgage and is subject to the lien of a first mortgage
executed by Condo Properties	s. Inc. to First Federal Savings and of record in Mortgage Book
Page 154, i	in the Register's Office for <u>Greenville</u> County, South Carolina.
the improvements now or hereafter and all easements, rights, appurted water rights, and water stock, an	rerected on the property, including furniture, furnishings and equipment enances, rents, royalties, mineral oil and gas rights and profits, water, and all fixtures now or hereafter attached to the property, all of which, tions thereto, shall be deemed to be and remain a part of the property.
covered by this Mortgage; and all c	of the foregoing, together with said property (or the leasehold estate if this erein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance

CLO 4 (11 85) 1 M

policy insuring Lender's interest in the Property.