

RECORDED SEP 26 1984 at 1:16 P/M

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VOL 1683 PAGE 293

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
For REM to this Assignment see
Book 1681 Page 14

FILED
GREENVILLE
SEP 26 1984
CLAYTON
SASLEY

ASSIGNMENT

For value received, the undersigned corporation hereby assigns and transfers the within mortgage, and the note which it secures, in equal shares to its shareholders, Claude F. Powell, Lee Wayne Blackmon, and James Larry Duncan, on this 15th day of September, 1984.

WITNESSES:

Beth B. Hughes
Claude P. Hudson

The Big Four, Inc.

By: Claude F. Powell
President
Wayne Blackmon
Secretary

REC-1
489235
SEP-21 01884 X 77997
9510

Filed this 10th day of
September, A. D., 1984
and recorded in Vol. 1681 Page 14
at 12:29 P.M.
Fec. \$
Bernice S. Tankersley
Register of Measre Conveyance
Greenville County, S. C.
HAWKINS, ELLIN & HUDSON, ATTORNEYS AT LAW
GREENVILLE, SOUTH CAROLINA
\$72,000.00
Lots 1 & 2 Hwy. 29 & DILL AVE.
Chick Springs Tp.

MORTGAGE OF REAL ESTATE

Lyman, S.C. 29365
Route 2, Box 11

The Big Four, Inc.

Mail to addressee

William E. McCullough

County Of Greenville

State of South Carolina

ASSIGNMENT FILED AND RECORDED
24 DAY OF Sept 1984
REM VOL 1683 PAGE 293
AT 1:16 O'CLOCK P.M. 9/26/84
Bernice S. Tankersley
FOR GREENVILLE COUNTY, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared before me Claude P. Hudson and made oath that he saw the within named The Big Four, Inc., a Corporation, by Claude F. Powell, its President, and by Lee Wayne Blackmon, its Secretary, sign seal and as its act and deed deliver the within written assignment, and that he with Beth B. Hughes, witnessed the execution thereof.

SWORN TO before me this
15th day of September 1984.

Beth B. Hughes
Notary Public for South Carolina
My Commission Expires: 11-19-90

Claude P. Hudson

REC-1

REC-1