

REQUEST FOR NOTICE OF DEFAULT
AND FORECLOSURE UNDER SUPERIOR
MORTGAGES OR DEEDS OF TRUST

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Borrower and Lender request the holder of any mortgage, deed of trust or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

Signed, sealed and delivered in the presence of:

Karen Clark
Rosalie Ladda

William E. Gooding (Seal)
William D. Gooding a/k/a William E. Gooding
(Seal)
Borrower

ACKNOWLEDGMENT

STATE OF SOUTH CAROLINA, Greenville County ss:

Before me personally appeared *Karen Clark* and made oath that *she* saw the within named Borrower sign, seal, and as *his* act and deed, deliver the within written Mortgage; and that *she* with *Rosalie Ladda* witnessed the execution thereof.

Sworn before me this *24* day of *September*, 19*.84*.

Linda A. Rollins (Seal)
Notary Public for South Carolina

Karen Clark

My commission expires: *1-20-94*

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA, County ss:

I, _____ a Notary Public, do hereby certify unto all whom it may concern that Mrs. _____ the wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the within named _____ its Successors and Assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal, this _____ day of _____, 19____.

(Seal)
Notary Public for South Carolina

(Space Below This Line Reserved For Lender and Recorder)

RECORDED SEP 25 1984 at 9:38 A/M

9286

Lot 153 Forrester Woods Sec. 111
Audin

\$ 68,197.00

SEP 25 1984
NATHAN SMITH & ASSOCIATES, INC.
9286

Filed for record in the Office of
the R. M. _____ for _____
County, S. C. on *9:38* A. M. *Sept. 25, 1984*
and recorded in _____
Mortgage Book _____
at page *6*
R.M.C. for C. Co., S. C.

RECORDED

SEP 25 1984