Bossman, Gia, son & Smith, Attorneys

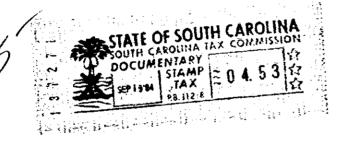
vol 1682 may 224

(PHG)

SEP 19 4 22 STATE

THIS MORTGAGE is made this Do 19th	(PM 18) day of September
19.84 between the Mortgagor, Harry M., Kahn at	idi Betsy. O. Kala
(herein "Borrower");	and the Mortgagee, Perpatual Federal Savings and
Loan Association	, a corporation organized and existing
under the laws of The . United . States . of . Amer.	ica, whose address is Post Office Box 1247
Anderson, SC 29622	(herein "Lender").

See attached Exhibit "A"



which	has th	the	the address	of 409 Hudson.	Farm Road	Greer
				[Street]		(C1)

SC 29651 (herein "Property Address");

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or tie leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -1 to 4 Fately-6/75-FHMA/FHLMC UNIFORM INSTRUMENT

£ 78068