| STATE | OF  | SOUTH | CAROLINA |
|-------|-----|-------|----------|
| com   | ITY | OF    |          |

PROBATE

| saw the within named <u>J. C. &amp; Blizabo</u><br>Lindsey  | eth Kjcxkggcggdbxxxxkgggggggxxxxxkgggggbx  |                  |
|---|--|------------------|
| 88  | sign, seal and deliver the   |                  |
| vithin Modification and Extension Agre  | eement and that (s)he with the other witness   |                  |
| subscribed above witnessed the executi  | ion thereof.   |                  |
|   | Patricia Kawkis  |                  |
| Sworn to before me this 12th.   |  |                  |
| day of September 1984.  |  |                  |
| Maria D. Shier  |  |                  |
| Notary Public for S. C.  My commission expires//  |  |                  |
| ·   | PROBATE  |                  |
| STATE OF SOUTH CAROLINA COUNTY OF   | INDRIE   |                  |
| Personally appeared before me the unde  | ersigned witness who made oath that (s)he  |                  |
|   | d Trust Company by its duly authorized   |                  |
|   | Vice President sign, seal and deliver  |                  |
|   | Agreement and that (s)he with the other  |                  |
| witness subscribed above witnessed th   |  |                  |
|   | _  |                  |
| •   | Patricia Kawkin  |                  |
| Sworn to before me this 12th.   | _  | ä                |
| day of September , 198  | <u>4_</u> .  | 7                |
| 4. · D.A ·  |  | ₹                |
| Notary Public for S. C.   | <del></del>  |                  |
| My commission expires   | <del></del>  |                  |
|   |  |                  |
|   |  |                  |
|   |  |                  |
| Note Department Processing:  (1) Original to be recorded and (2) Copy to be placed in note (3) Copy to be given to custom | jacket.  |                  |
| RECORDER SEP 14 1984 at 10:00   | 8088 MA  |                  |
| <del>-</del>  | 1 2 2 1 1.40 8 2 E   |                  |
|   | age of the state o | SEF              |
|   | M.C. B. C. B | . 14             |
|   |  | ~ ~              |
|   |  | 88 33            |
|   | cord in the Office of  C. for Greenville  at 10:00 ckeck  apt. 14, 19 84  d in Real Estate  1681  C. for O. Co., S. C.   | 14 884<br>X8308a |