

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE ) RELEASE OF MORTGAGE LIEN

FOR VALUE RECEIVED, the undersigned American Federal Savings and Loan Association, the owner and holder of that certain mortgage executed by Lawrence N. Bellew and Anne W. Bellew recorded in the RMC Office for Greenville County, South Carolina in Mortgage Book 1628, Page 276 on September 30, 1983, hereby releases and forever discharges from the lien or said mortgage the following property:

All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina being known and designated as a portion of Lot No. 119 of Traxler Park, which plat is recorded in the RMC Office for Greenville County, South Carolina in Plat Book F at Pages 114 and 115; said property shown on a more recent survey entitled, "Survey for Brooks R. Prince, III", dated August, 1984 prepared by W. R. Williams, Jr. Engr./Surveyor and recorded in the RMC Office for Greenville County, South Carolina in Plat Book 10-T at Page 74; and having according to said more recent survey the following metes and bounds to-wit:

Beginning at an iron pin on the right-of-way of Country Club Drive at the joint front corner of Lot Nos. 118 and 119 and running thence along a joint line of Lot Nos. 118 and 119 N. 36-30 E. 274.13 feet to an iron pin joint rear corner of Lot Nos. 118 and 119; thence along Lot No. 130 S. 36-53 E. 75.0 feet to an iron pin at the joint rear corner of Lot Nos. 119 and 120; thence along the joint line of said Lots S. 37-23 W. 71.78 feet to an iron pin; thence turning and running across Lot No. 119 S. 51-57 W. 192.96 feet to an iron pin on the right-of-way of Country Club Drive; thence along the right-of-way of said Drive N. 38-48 W. 20.0 feet to an iron pin the point of the beginning.

Being a portion of the property conveyed unto the Mortgagors by deed of Robert H. Longstreet and Beulah S. Longstreet recorded in Deed Book 807, Page 270 on October 7, 1966.

In all other respects, the lien of said mortgage remains unchanged.

Executed at Greenville, South Carolina, this the 20th day of August, 1984.

In the Presence of:

AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION

*[Handwritten signatures]*

BY: *[Handwritten signature]*  
V.P.  
Title

RECORDED

1628-276