ं व का शा भारती

## **MORTGAGE**

03-334098-2

· · · · · · · · · · · · · · · · · · ·		
THIS MORTCAGE is made this	20 th	day of _August,
Savings and Lean Association of So	, (herein outh Carolina, a corpo	and Ruth T. Mason "Borrower"), and the Mortgagee, First Federal oration organized and existing under the laws of
"Lender").		lege Street, Greenville, South Carolina (herein
WHEREAS, Borrower is indebted 57/100 dollars (\$6026.57) note datedand interest, with the balance of the;	to Lender in the prir Dollars, , (herein "Note"), pe indebtedness, if not	ncipal sum of Six thousand twenty six and which indebtedness is evidenced by Borrower's providing for monthly installments of principal sooner paid, due and payable on 8-31-88
thereon, the payment of all other sur the security of this Mortgage, and the contained, and (b) the repayment of Landar pursuant to payagraph 21 h	ms, with interest there he performance of the of any future advance hereof (herein "Future her's successors and	ebtedness evidenced by the Note, with interest eon, advanced in accordance herewith to protect ecovenants and agreements of Borrower herein es, with interest thereon, made to Borrower by e Advances"), Borrower does hereby mortgage, assigns the following described property located , State of South Carolina.
All that certain piece, parce Greenville County, State of S No. 91 in the Subdivision kno	el or lot of land, South Carolina, be wan as Eastside Su	lying and being in Austin Township, ing known and designated as Lot bdivision, Plat of said Subdivision fice, and being more fully described
Lot No. 90 and running thence pin; thence S. 75-00 E., 105 to an iron pin on Micosa Drive to the point of beginning, and B. E. Greer by S. H. Brooks be Greenville County RMC Office, E. Greer in accord with the second se	e along said lot S feet to an iron p re; thence along s rd being a portion ry deed recorded i rand this conveya rill of the said B	Mimosa Drive, joint corner with 5. 15-00 W., 200 feet to an iron bin; thence N. 15-00 E., 200 feet said drive N. 75-00 W., 105 feet of the same lands conveyed to in Deed Book 51 at Page 35 in the same is here made by Florrie 3. E. Greer, deceased, will on file 11e County in file 633, Apt. 38.
The plat referred to above is	recorded in Plat	Book YY, at pages 118 and 119.
Being the same property conve March 26, 1965 and recorded in In Deed Book 770 at Page 318.	in the RMC Office	by deed of Florrie E. Greer , dated for Greenville County on April 1, 1965
in favor of First Federal Sav March 26, 1965, and recorded	rings and Loan Ass in the RMC Office	ge of Arthur T. and Ruth T. Mason given sociation of South Carolina, dated for Greenville County on April I,
1965 in Book 990 at Page 355.		STATE OF SOUTH CAROLINA SOUTH CAROLINA TAX COMMISSION DOCUMENTARY STAMP STAMP TAX RB 11216  RB 11216
which has the address ofMicos	Sa Drive	Greenville ,
South Carolina	therein "Property Ac	ldress'');

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 146 (Family-6 75-ENNA/FHENCUNIFORM INSTRUMENT (with amendment adding Page 20)

F-3