

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE.

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ASSIGNMENT

FOR VALUE RECEIVED, the undersigned does hereby transfer and assign
ANDERSON MORTGAGE COMPANY, a
unto ~~General Partnership~~ _____ of its order, without recourse,
that certain Mortgage, and the Note thereby secured, made and executed by
Nu-Trend Foods, Inc. (T. Posey, R. Galloway, A. Galloway) Dated the 15th day of
February, 1984, and duly recorded in Book 1648 at
Page 186 in the Office of the Clerk of Court for said County and
State.

In the presence of:

[Handwritten signatures]

This the 30th day of August, 19 84

AMERICAN FEDERAL BANK, FSB

By: *[Signature]*
Asst. VP

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE.

PERSONALLY appeared before me Marian T. Rose, who being
duly sworn says that s/he saw AMERICAN FEDERAL BANK, FSB, by
David L. Neugent, its Asst. Vice President sign, seal and
execute and that s/he with W. L. Abercrombie, witnessed the due
execution and delivery thereof.

SWORN TO and subscribed before me
this the 30th day of August, 1984.

[Signature]

[Signature]
Notary Public in and for South Carolina
My Commission expires 11-3-88

(SEAL)

RETURN
REAL ESTATE DEPT.
JONES, NEWMAN, KUNES,
HOLMAN & COX /
P. O. BOX 957
ANDERSON, SC 29622

6761

RECORDED AUG 30 1984 at 4:33 P/M

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