1106757 4577 VOI 1679 FARE 557 EXTENSION AND MODIFICATION AGREEMENT Amount \$ 94,000.00 Dated <u>1/27/84</u> April 26, 1984 Secured by Mortgage of even date Recorded (Date) February 3, 1984 Book 1646 Page 623 WHEREAS, this agreement made and entered into this 25th day of 22.32 paid by customer MORTGAGORS: INFORMATION, INC. SOUTHERN BANK AND TRU OF GREENVILLE, SOUTH Authorized

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE INFORMATION, INC (Mortgagor) TO

GREENVILLE, SOUTH CAROLINA (Mortgagee)

SOUTHERN BANK AND TRUST COMPANY OF

Due Date

NOTE:

19 84, by and between _____INFORMATION, INC.

County, South Carolina, hereinafter referred to as Mortgagor, and the Southern Bank and Trust Company, hereinafter referred to as Mortgagee.

WITNESSETH:

WHEREAS, the above identified promissory note was duly executed by the Mortgagor on the date indicated, in the amount and rate as specified, and having the naturity as referred to hereinabove; and

WHEREAS, on even date, the Mortgagor made and executed a mortgage on real property, which mortgage is referred to hereinabove, and constitutes a valid first lien against said premises; and

WHEREAS, the balance now due on said note and mortgage amounts to , and it is mutually agreeable to extend the maturity of said note and mortgage as set forth beloy;

REFORE As agreed by and between the Mortgagor and the Mortgagee that said note, and mortgage securing same, shall be due and payable on the 27th Job Aurt, 1984; that interest thereon shall be at the rate of 13.00% per annum during the extension period; that the lien of the mortgage shall be continued in full force and effect and that, except as herein modified, by mutual consent of the parties hereto, all of the terms and conditions of the note and mortgage shall be and remain in full force and effect except the interest rate which is amended above.

> Amount Financed (Amount of Note) ____ \$ 74,330.36 less: ext. & recording fee ___\$_ S. C. Documentary Stamps ____ \$-Credit Life Insurance _____ \$-Net Proceeds to Borrower _____\$ 74,330.36 FINANCE CHARGE \$_ To'al of Payments _____ \$ 75,204,00 (Amount Financed & Finance Charge) ANNUAL PERCENTAGE RATE ____ 13.00_%

IN WITNESS WHEREOF, the said Mortgagor has signed and sealed these presents, and the Mortgagee has caused these presents to be executed by its duly authorized officer the day and year first above written.

As to Mortgagers

MORTGAGEE:





