

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE
TO ALL WHOM THESE PRESENTS MAY CONCERN:

JUG 17 3 18 PM '84

WHEREAS, JOHN PAUL MCGUIRE, d/b/a MCGUIRE RESIDENTIAL CONTRACTORS

(hereinafter referred to as Mortgagor) is well and truly indebted unto STEPHEN H. MILLER AND JAMIE W. MILLER

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of -----

SIX THOUSAND THREE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$ 6,375.00) due and payable
ACCORDING TO THE TERMS OF THAT CERTAIN PROMISSORY NOTE EXECUTED ON EVEN
DATE HEREWITH,

with interest thereon from DATE at the rate of / AS PER NOTE per centum per annum, to be paid: AS PER NOTE.

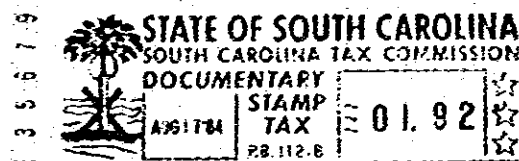
WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the Southern side of EASTCLIFFE WAY, and being known and designated as LOT 142, SECTION 3, WESTCLIFFE SUBDIVISION as shown on a plat thereof made by Piedmont Engineers and Architects dated December 11, 1963, revised September 24, 1965, and recorded in the RMC Office for Greenville County in Plat Book JJJ at Pages 72 & 73, reference being had to said plat for a more complete metes and bounds description.

THE above described property is the same acquired by the Mortgagor by deed from the Mortgagees dated August 16, 1984, to be recorded herewith.

THIS Mortgage is a second Mortgage and is junior in priority to that certain Mortgage held by American Federal Bank, FSB, dated August 16, 1984, to be recorded herewith, said Mortgage being in an original amount of \$76,600.00



Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

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