

REQUEST FOR NOTICE OF DEFAULT
AND FORECLOSURE UNDER SUPERIOR
MORTGAGES

VOL 1677 PAGE 480

Borrower and Lender request the holder of any mortgage or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

Signed, sealed and delivered in the presence of:

Glenn Garrett
GLENN GARRETT

Robert G. Fenish (Seal)
-Borrower- ROBERT G. FENISH

Virginia K. Isbell
VIRGINIA K. ISBELL

Jean C. Fenish (Seal)
-Borrower- JEAN C. FENISH

ACKNOWLEDGMENT

STATE OF SOUTH CAROLINA, Greenville County ss:

Before me personally appeared GLENN GARRETT and made oath that (s) he saw the within named Borrower sign, seal, and as their act and deed, deliver the within written Mortgage; and that (s) he with VIRGINIA K. ISBELL witnessed the execution thereof.
Sworn before me this 9th day of August, 1984.

Virginia K. Isbell (Seal)
Notary Public for South Carolina VIRGINIA K. ISBELL

Glenn Garrett
GLENN GARRETT

My commission expires: 11/3/92

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA, _____ County ss:

I, _____, a Notary Public, do hereby certify unto all whom it may concern that Mrs. _____ the wife of the named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the within named First Federal Savings & Loan Association of South Carolina, its Successors and Assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released.
Given under my Hand and Seal, this _____ day of _____, 19____

Carolina (Seal)

(Space Below This Line Reserved For Lender and Recorder)

ASHMORE, STILWELL & HUNTER

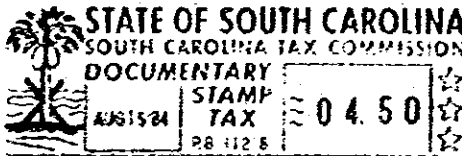
X 1536374

Filed for record in the Office of
the R. M. C. for Greenville
County, S. C. at 1:13 o'clock
P.M. Aug. 15, 1984
and recorded in Real Estate
Mortgage book 1677
at page 477

R.M.C. for G. Co., S. C.

RECORDED AUG 15 1984 at 1:13 P/M

33529



1987

\$15,000.00
Pt. Lots 38 & 39 Pittler Dr.
HENDERSON FOREST

1328-72