

WHEREAS the undersigned mortgage holder has been requested to release certain real estate hereinafter described from the lien of the following described mortgage:

BOOK 1566 PAGE 513 ; ORIGINAL AMOUNT \$ 48,800 ;

FROM: Thomas G. Atkinson & James A. Hess, a Partnership d/b/a Peachtree Enterprises

TO: American Federal Bank, F. S. B., formerly Family Federal Savings and Loan Association

NOW, THEREFORE, FOR VALUE RECEIVED the undersigned, being the holder and owner of the above described mortgage, does hereby release from the lien thereof, the following described real estate located in said State and County:

ALL that lot of land in said State and County, in the City of Greer, being shown and designated as part of Lot 1 and part of Lot 2, on a plat entitled, "Property of Greer Peachtree Enterprises, James A. Hess, Thomas G. Atkinson", prepared by Jones Engineering Service, dated January 12, 1984, recorded in Plat Book 10-G at page 86 in the RMC Office for Greenville County and having such metes and bounds as appear by reference to said plat.

WITNESS the hand and seal of the undersigned mortgage holder this 10th day of August, 1984.

IN THE PRESENCE OF:

AMERICAN FEDERAL BANK, F. S. B.

BY: Katherine A. Jennings (SEAL) JAW

Alvena J. Gibson  
Alvena J. Gibson

PROBATE

PERSONALLY APPEARED the undersigned witness and made oath that (s)he saw the within named mortgage holder sign, seal, and deliver the within written Mortgage Release and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

Sworn to before me this 10th

day of August 19 84

Alvena J. Gibson  
Witness

Alvena J. Gibson  
NOTARY PUBLIC FOR SOUTH CAROLINA  
My commission expires: 4-19-90

EDWARDS, DUGGAN & REESE  
Attorneys at Law  
P. O. Box 126  
Greer, S. C. 29615

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RECORDED AUG 13 1984 at 2:07 P/M

REC'D  
AUG 13 1984  
4:00 PM

REC'D  
AUG 13 1984