VOL 1676 FASE 205

MORTGAGE

03-3340784

THIS MORTGAGE is made thi	s 27th	day of	July,
19_84, between the Mortgagor,	Lazaro Verdura and (herein "	<u>Cyntia Verdura</u> Borrower"), and the	Mortgagee, First Federal
Savings and Loan Association of the United States of America, wh "Lender").	South Carolina, a corpora	ation organized and	existing under the laws of
WHEREAS, Borrower is indebt three_cents (6080.83) note dated 07-27-84	Dollars, w (herein "Note"), pr	nich indentedness is oviding for monthly	y installments of principal
and interest, with the balance of	the indebtedness, if not s	ooner paid, due and	payable on UO-31-90
TO SECURE to Lender (a) the thereon, the payment of all others the security of this Mortgage, and contained, and (b) the repayment Lender pursuant to paragraph 2 grant and convey to Lender and Lin the County ofGreenvil	sums, with interest thered I the performance of the d It of any future advances I hereof (herein "Future ender's successors and as	on, advanced in acco covenants and agrees, with interest ther Advances"), Borrow ssigns the following	ements of Borrower herein reon, made to Borrower by wer does hereby mortgage, described property located
ALL that certain piece the State of South Car being shown and design dated April 16, 1974, in Greenville County P said plat, the followi	, parcel or lot of 1 olina, County of Gre ated as Lot 23 on a by Piedmont Engineer lat Book 4-R, at Pag	and situate, lyí enville, in the plat entitled "R s-Architects-Pla e 71, and having	ng and being in City of Mauldin, ustic Estates", nners recorded
BEGINNING at a point of joint front corner with said lots S. 24-10 E. now or formerly owned N. 67-36 E. 100-feet thence with the joint on the southwestern ed 18.2-feet; S. 66-00 W. beginning.	th Lot 22, and runnin 157.24-feet to a point by South Carolina Nation a point at the join line with Lot 24, Notes of Muscadine Drives.	g thence with the nt on the joint tional Bank, Trunt rear corner we 22-24 W. 160-fee, as follows:	te joint line of line of line of property astee; thence with Lot 24; the to a point S. 67-36 W.
Being the same propert dated January 17, 1978 on January 17, 1978 in	3 and recorded in the	R.M.C. Office f	Werber Company, Inc., For Greenville County
This mortgage is junion Verdura given in favor Carolina dated January Greenville County on S	r of First Federal Sa ; 17, 1984, and recor	rvings and Loan A ded in the R.M.C	Association of South C. Office for
STATE OF SOUTH CARD STATE OF SOUTH CARD STATE OF SOUTH CARD DOCUMENTARY STAMP TAX FELICIS FELICIS	LINA : SSION 기술		
which has the address of	Muscadine Drive		Mauldin (City)
South Carolina (State and Zip Code)	(herein "Property Add	dress'');	
TO HAVE AND TO HOLD un the improvements now or heres rents, royalties, mineral, oil as all fixtures now or hereafter atta thereto, shall be deemed to be as foregoing, together with said pro- referred to as the "Property."	after erected on the prope nd gas rights and profi- ached to the property, all nd remain a part of the p	erty, and all easeme ts, water, water rig of which, including a roperty covered by t	this, nights, appurtenances, ghts, and water stock, and replacements and additions this Mortgage; and all of the

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family -6 75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

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