MORTGAGE

A Control of the Cont			1 4 3		
	29th	da	y of June		
THIS MORTGAGE is made this		ua ald	.y 01		
19_84, between the Mortgagor, _), and the Mortga	gee, First Federal	
Savings and Loan Association of So the United States of America, who	se address is 301	College Street,	Gleenvine, Soun	Curoma (morane	
Deliuci /.			. Nine thousa	nd eighty two do	llars
"Lender"). WHEREAS, Borrower is indebted and 64/100 \$9,082.64	d to Lender in the Dolla	principal sum o irs, which indeb	tedness is eviden	ced by Borrower's	
Tuno 20 1084	/horoin "Noto	") nroviding to	r montniy instan	mento or brunciber	
and interest, with the balance of the	ie indebtedness, if	not sooner paid	, due and payaui	e on	
;					
TO SECURE to Lender (a) the statement, the payment of all other su the security of this Mortgage, and contained, and (b) the repayment Lender pursuant to paragraph 21 grant and convey to Lender and Le in the County of Greenville_	ims, with interest t the performance o of any future adv baroof (baroin "Fi	f the covenants ances, with inte	and agreements erest thereon, ma "), Borrower does	of Borrower herein de to Borrower by hereby mortgage,	
All that piece, parcel or lo State aforesaid, being shown made by C. O. Riddle, RLS, d	as lot no. 2 d	on plat of pro	operty of wade	Donaid Estate	-

BEGINNING at a nail and cap on the southerly side of a 20-foot street at the joint corner of Lots 2 and 3 and running thence with the line of said lots S. 31-01 E. 222.26 feet to an iron pin; thence S. 58-59 W. 196 feet to a nail and cap on said 20-foot street and in the center of the extension of Donald Road; thence with the said 20-foot street N. 31-01 W. 222.26 feet to iron pin; thence continuing with said street N. 58-59E. 196 feet to the beginning iron pin and containing 1 acre.

ALSO a one-tenth (1/10) undivided interest in said 20-foot drive being shown as containing 0.52 acres.

This is the same property conveyed to mortgagor by instrument dated January2, 1982 and recorded in the R.M.C. Office for Greenville County on February 23,1984 in Deed Book 1206 at Page 731.

This is a second mortgage and is junior in lien to that mortgage executed by William S. Donald to Landbank Equity Corporation which is recorded in the RMC Office for Greenville County in Book 1649 at Page 36, and dated February 23, 1984, subsequently being assigned to Mid American Federal Savings and recorded in the RMC Office for Greenville County in Book 1668 at page 486, recorded June 20, 1984.

STATE STATE	E OF SOUTH CAROL CAPOUNA TAX COMES MARNIARY	APPL MODE
port	MENTARY = 0.2 T	3 公
JULI	SIAMP E 02.7	公

the following metes and bounds, to-wit:

which has the address of __Rt. # 3 Box 320 Donald Drive, Pelzer, (Gity)
South Carolina 29669

_____(herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

5.1 (5)1 (5)1

1328 W. 2